

Bismillahirrahmanirraheem

ROOZO

K

Masa'il

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## **Bismillahirrahmanirraheem**

**Shuru Allah ka Naam le kar jo bada Meharbaan aur Nihayat Raham karne wala hai.**

### **ROOZEY KI FARZIYAT**

Hazrat Abdullah bin Umar Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Islaam ki bunyaad 5 cheezo par hai

1. Kalma E Shahadat **"ASH HADU ALLAH ILAHA ILLALLAHU WA ANNA MUHAMMADAN RASOOLULLAH"**
2. Namaz Qayam karna
3. Zakaat ada karna
4. Hajj karna
5. Ramazan k Roozey rakhna". (Sahih Bukhari Kitabul Emaan Hadees no. 8)

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai k ek aaraabi Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein haazir hua aur arz kiya "Mujhe aesa amal bataiye jiske karne se mein jannat mein dakhil ho jau" "Aap Sallallahu Alaihi Wa Sallam ne farmaya: Allah Ta'ala ki ibadat karo uske saath kisi ko shareek na karo, farz namaz qayam karo, farz zakaat ada karo aur ramazanul mubarak k roozey rakkho" usne kaha "Allah ki qasam! mein is se jayada kuch na karunga" jab wo aadmi wapas hua to aap Sallallahu Alaihi Wa Sallam ne farmaya: "Jisey jannati aadmi dekhna ho, wo ise dekh le". (Sahih Bukhari Kitabus Siyaam Hadees no. 1891).

## **ROOZEY KI FAZILAT**

### **RAMAZAN K SHURU HOTE HI JANNAT K DARWAAZE KHOOL DIYE JAATE HAI AUR JAHANNAM K DARWAAZE BAND KAR DIYE JAATE HAI**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: jab ramazan aata hai to aasmaan k darwaaze khool diye jaate hai, jahannam k darwaaze band kar diye jaate hai aur shayateen qaid kar diye jaate hai. (Sahih Bukhari wa Sahih Muslim, Al loo loo wal marjaan juz e awwal hadees no. 652)

### **RAMAZAN MEIN UMRAH KA SAWAAB HAJJ K BARABAR MILTA HAI**

Hazrat Ata Rahimahullah kehte hai k mene Hazrat Abdullah ibne Abbas Razi Allahu Anhu se suna k Rasool Allah Sallallahu Alaihi Wa Sallam ne ansaar ki ek aurat (ummey sunaan) se farmaya, Hazrat Abdullah ibne Abbas Razi Allahu Anhu ne us aurat ka naam bhi liya magar mein bhool gaya hu "tum hamare saath hajj par kyu nahi chlati?" aurat ne kaha: "hamare paas sirf 2 aunth (camel) they ek par mera shohar aur baita dono hajj k liye gaye hai ab ek aunth (camel) ghar mein hai jis par hum paani wagairah laate hai" "Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: accha tab ramazan aye to umrah kar lena us ka sawaab bhi hajj k barabar hai". (Sahih Muslim Kitabul Hajj)

### **ROOZA QAYAMAT K DIN ROOZADAAR KI SIFARISH KAREGA**

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: Rooza aur quran qayamat k din bande k liye sifarish karenge, roza kahega: "Ae mere rabb! mene is bande ko khane peene aur apni khawahishaat (poori karne) se rookey rakkha lihaza is k baare mein meri sifarish qubool farma", Quran kahega: "Ae mere rabb! mene is bande ko raat (qayaam k liye) soone se rookey rakkha lihaza iske baare mein meri sifarish qubool farma"

chunache dono ki sifarish qubool ki jayegi. (Musnad Ahmad, Tabraani, Sahih Targeeb wa Tahzeeb juz e awwal Hadees no. 973)

### **ROOZEY KA AJR BE HISAAB HAI**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Allah azz wa jal farmata hai k ibne aadam ka har amal uske liye hai siwaye roozey k, rooza mere liye hai aur mein hi uski jaza dunga aur rooza (aag se) dhaal hai lihaza jis rooz tum mein se kisi ka rooza ho us rooz wo fahash goyi na kare aur behuda kalami na kare aur agar koi doosra us se kaali galooch kare ya ladayi kare to rooze daar ko (sirf itna kehna chahiye) mein rooze daar hu, us zaat ki qasam! jis k haath ma Muhammad Sallallahu Alaihi Wa Sallam ki jaan hai roozadaar k muh ki khushbu qayamat k din Allah Ta'ala ko mushk ki khushbu se bhi zayada pasand hogi, roozadaar k liye 2 khushya hai jin se wo farhat haasil karega awwalan jab wo rooza iftaar karta hai to khush hota hai, saniyan jab wo apne rabb se milega aur rooze k badle mein apne rabb se in'aam payega to khush ho jayega". (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 571)

### **ROOZADAAR K LIYE JANNAT MEIN EK KHUSUSI DARWAAZA BANAYA GAYA HAI JISKA NAAM "RAYYAN" HAI**

Hazrat Sahal bin Saad Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jannat ka ek darwaaza jiska naam "Rayyan" hai jis se qayamat k din roozadaar guzrenge, unke alawa us darwaaze se koi doosra nahi guzrega". (Sahih Bukhari Wa Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 571)

### **RAMAZAN KA POORA MAHINA HAR RAAT ALLAH TA'ALA LOOGO KO JAHANNAM SE NIJAAT DILATE HAI**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: Ramazan ki pehli raat hi shayateen aur sarkash jinn baandh diye jaate hai jahannam k saare darwaaze band kar diye jaate hai unme se koi ek darwaaza bhi khula nahi rehne diya jata aur jannat k saare darwaaze khool diye jaate hai unme se koi ek darwaaza bhi band nahi rehne diya jata aur ek munadi karne wala (farishta) aelaan karta hai, Ae bhalayi k chahne wale! aage badh (aur dair na kar) ae sharr k chahne wale ruk ja aur (ramazan ki) har raat Allah Ta'ala loogo ko jahannam se azaad karte hai. (Ibne Maja, Sahih Sunan Ibne Maja juz e awwal Hadees no. 1331)

### **ROOZA IFTAAR K WAQT BHI ALLAH TA'ALA LOOGO KO JAHANNAM SE AZAAD KARTE HAI**

Hazrat Jabir Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Allah Ta'ala har rooz iftaar k waqt loogo ko jahannam se azaad karte hai". (Iben Maja, Sahih Sunan Ibne Maja juz e awwal Hadees no. 1332)

### **RAMAZAN MEIN SIYAAM AUR QAYAAM KARNE WALA QAYAMAT K DIN SIDDIQEEN AUR SHOHDA K SAATH HOGA**

Hazrat Umar bin marrata juhni Razi Allahu Anhu se riwayat hai k ek aadmi Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein haazir hua aur arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam agar mein gawahi du k Allah k siwa koi ila nahi, aap Allah k Rasool hai, Paancho namaze padhu, zakaat ada karu aur ramazan mein siyaam aur qayaam karu, to mera shumaar kin loogo mein hoga?" Aap Sallallahu Alaihi Wa Sallam ne irshaad farmaya: "Siddiqeen aur Shohda mein se". (Sahih Targeeb wa Tahzeeb juz e awwal Hadees no. 993)

### **ROOZEY KI AHMIYAT**

## **RAMAZAN KI BARKATON SE MEHROOM REHNE WALA BE NASEEB HAI**

Hazrat Anas bin Maalik Razi Allahu Anhu se riwayat hai k ramazan aya to Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: Ye mahina jo tum par aya hai is mein ek raat aesi hai jo (qadr wa manzilat k aetabaar se) hazaar mahino se behtar hai, jo shaks us (ki sa'aadat hasil karne se) mehroom raha wo bhalayi se mehroom raha, neez farmaya **LAILATUL QADR** ki sa'aadat se sirf be naseeb hi mehroom kiya jata hai. (Ibne Maja, Sahih Sunan Ibne Maja Hadees no. 1333)

## **RAMAZAN PAANE K BA WAJOOD MAGFIRAT HAASIL NA KAR SAKNE WALE K LIYE HALAKAT HAI**

Hazrat Kaab bin Ujrah Razi Allahu Anhu farmate hai Rasool Allah Sallallahu Alaihi Wa Sallam ne Sahaba Razi Allahu Anhum se farmaya: mimbar lao, hum mimbar laye jab Nabi E Akram Sallallahu Alaihi Wa Sallam pehli seedhyi chadhey to farmaya: "Aameen", phir jab doosri seedhyi chadhey to farmaya: "Aameen", isi tarah aap Sallallahu Alaihi Wa Sallam teesri seedhyi chadhey to farmaya: "Aameen", Jab Rasool Allah Sallallahu Alaihi Wa Sallam mimbar se nichey tashreef laye to humne arz kiya Ya Rasool Allah Sallallahu Alaihi Wa Sallam! aaj humne aapse aesi baat suni jo is se pehle kabhi nahi suni, Aap Sallallahu Alaihi Wa Sallam ne farmaya: Janaab Jibraeel Alaihis Salaam mere paas aye aur kaha: "us aadmi k halakat ho jis aadmi ne ramazan ka mahina paya aur apne gunaho ki bakhshish aur maafi hasil na kar saka" uske jawab par mene Aameen kahi, phir jab mein doosri seedhyi par chadha to janab Jibraeel Alaihis Salaam ne kaha: Halakat hai us aadmi k liye jis k saamne aap Sallallahu Alaihi Wa Sallam ka zikr kiya jaye aur wo Aap Sallallahu Alaihi Wa Sallam par darood na bhejey, mene uske jawab mein Aameen kahi, phir jab mein teesri seedhyi par chadha to janab jibraeel Alaihis Salaam ne kaha: "Jis shaks ne apne maa baap ya dono mein se kisi ek ko budhapey ki halat mein paya aur unki khidmat karke jannat hasil na ki uske liye bhi halakat ho, mene uske jawab mein kaha Aameen" (Mustadrak E Haakim, Sahih Targeeb wa Tahzeeb Hadees no. 985)



## **ROOZA KHORO KA IBRAT NAAK ANJAAM**

Hazrat Abu Umama Bahali Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmaate hue suna: "mein soya hua tha aur mere paas 2 aadmi aye unhone mujhe baazuon se pakda aur mujhe ek mushkil chadhayi wale padhaad par laye aur dono ne kaha: "is par chadhey" mene kaha: "mein nahi chadh sakta" unhone kaha: "hum aapke liye sahulat paida kar denge" pas mein chadh gaya hatta k mein pahaad ki chooti par pahuch gaya, jaha mene shadeed cheenkh pukaar ki aawaaz suni, mene pucha: "ye aawaaz kesi hai?" unhone bataya: "ye jahannamiyo ki cheekh wa pukaar hai" phir wo mere saath aagey badhey jaha mene kuch loog ulte latke hue dekhey, jinke muh ko cheer diya gaya hai jis se khoon beh raha hai mene pucha: "ye kon hai?" unhone jawab diya: "ye wo loog hai jo rooza waqt se pehle iftaar kar liya karte they". (Ibne Khuzaima, Iben Hibban, Sahih Targeeb wa Tahzeeb Hadees no. 995)

## **ROOZEY QURAN MAJEED KI ROOSHI MEIN**

### **ROOZA ISLAAM K 5 FARA'IZ MEIN SE EK FARZ HAI**

### **ROOZEY PEHLE UMMATO PAR BHI FARZ THEY**

### **ROOZEY KA MAQSAD GUNAHO SE BACHNE AUR NAIKI PAR CHALNE KI TARGEEB DETA HAI**

Aey eman walo! Tum per roozey rakhna farz kiya gaya jis tarah tum se pehle logo par farz kiye gaye thay takay tum taqwa ikhtiyar karo. (Surah Baqara Surah no. 2 Ayat no. 183)

### **RAMAZAN KA MAHEENA PAANE WALE HAR MUSALMAAN PAR POOREY MAHEENE K ROOZEY RAKHNE FARZ HAI**

### **MUSAFIR AUR MAREEZ KO ROOZA NA RAKHNE KI RUKHSAT HAI, LEKIN RAMAZAN K BAAD UN DINO KI QAZA ADA KARNI ZARURI HAI**

## **MAREEZ YA MUSAFIR PAR ROOZA CHOODNE KA KOI KAFFARA NAHI**

## **RAMAZAN KA MAHEENA ALLAH TA'ALA KI KHUSOOSI IBADAAT AUR HAMD WA SANA KARNE KA MAHEENA HAI**

Ramazan wo mahina hai jis mein quran nazil kiya gaya hai jo insaano k liye sarasar hidayat hai aur aesi wazey talimaat par mushtamil hai jo raah e raast dikhane wali aur haqq wa batil ka fark khool kar rakh dene wali hai lihaza abse jo shaks is mahine ko paaye usko lazim hai k us poore mahine k rooze rakkhey aur jo koi mareez ho ya safar par, to wo doosre dino mein roozo ki tadaad poori kare, Allah tumhare saath narmi karna chahta hai sakhti karna nahi chahta is liye ye tareeqa tumhey bataya ja raha hai takey tum roozo ki tadaad poori kar sakon aur jis hidayat se Allah Ta'ala ne tumhey safaraaz kiya hai us par Allah Ta'ala ki kibriyaayi wa aetaraaf karo aur shukr guzaar bano. (Surah Baqara Surah no. 2 Ayat no. 185)

## **RAMAZANUL MUBARAK MEIN RAAT K WAQT BEEWI SE HAMBISTARI KARNA JAYEZ HAI**

## **IFTAAR SE LE KAR SUBAH SAADIQ K TULU HONE TAK KA WAQT ROOZEY KI PAABANDI SE MUTASHANA HAI**

## **DOURAANE AETAQAAF MEIN RAAT K WAQT BEEWI SE HAMBISTARI KARNA MANA HAI**

"Tumhare liye roozo k zamane mein raaton ko beewiyon k paas jaana halal kar diya gaya hai wo tumhare liye libas hai aur tum unke liye libas ho, Allah Ta'ala ko maloom ho gaya k tum loog chupke chupke apne aap se khayanat kar rahe they magar usne tumhara qasoor maaf kar diya aur tum se darguzar farmaya ab tum apni beewiyon k sath shab baashi karo aur jo lutf Allah ne tumhare liye jayez kar diya hai usey hasil karo neez raaton ko khaao piyo yahan tak k tumko siyaah shab ki dhaari se safaidah subah ki dhaari numaya nazar aa jaye tab ye sab kaam chood kar raat tak apna rooza poora karo aur jab tum masjid me mein muntakif ho to beewiyon se mubashirat na karo, ye Allah Ta'ala ki baandhi hui hadey hai unke qareeb na baidhna is tarah Allah Ta'ala apne ahkaam loogo k liye ba-saraahat

bayan karta hai, toqey hai k wo galat rawaiye se bachenge". (Surah Baqara Surah no. 2 Ayat no. 187)

## **RUYAT E HILAAL (CHAND DEKHNE K MASA'IL)**

### **RAMAZANUL MUBARAK KA CHAND DEKH KAR ROOZEY SHURU KARNE CHAHIYE**

**SHABAAN K AAKHIR MEIN AGAR MUTTALA E ABR (BAADAL WAGAIRA) HO TO SHABAAN K 30 DIN POOREY KARNE CHAHIYE AGAR RAMAZAN K AAKHIR MEIN MUTTALA E ABR (BAADAL WAGAIRA) HO TO RAMAZAN K 30 DIN POOREY KARNE CHAHIYE**

Hazrat Ibne Umar Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: chand dekhey bagair ramazan k roozey shuru na kare aur chand dekhey bagair ramazan khatam na karo, aur agar aasmaan mein baadal wagaira ho aur chaand nazar na aye to 30 din poorey kar lo. (Sahih Bukhari wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 653)

### **EK MUSALMAN KI GAWAHI PAR ROOZEY SHURU KIYE JA SAKTE HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k loogo ne chand dekha aur mene Nabi E Akram Sallallahu Alaihi Wa Sallam ko bataya k "mene bhi chand dekha hai" chunanche Nabi E Akram Sallallahu Alaihi Wa Sallam ne khud bhi rooza rakkha aur loogo ko bhi roozarakhne ka hukm diya. (Abu Dawood, Sahih Sunan Abu Dawood hadees no. 2052)

### **RAMAZAN KI PEHLI TAREEKH K CHAND K BA-ZAHIR CHOTA YA BADA HONE SE SHAK MEIN NAHI PADNA CHAHIYE**

Hazrat Abu Bakhtar Razi Allahu Anhu kehte hai "Hum umrah k liye (madina se) rawana huye jab nakhla k muqaam par pahunche to sabne (naya) chand dekha, kuch loogo ne kaha "ye to teesri raat ka chand lagta hai" (bada hone ki wajah se)

kuch loogo ne kaha "doosri raat ka lagta hai" hamari mulaqaat Hazrat Abdullah bin Abbas Razi Allahu Anhu se hui to humne unse kaha "humne chand dekha hai kuch loogo ne isey teesri raat ka kaha hai kuch ne doosri raat ka" Hazrat Abdullah bin Abbas Razi Allahu Anhu ne pucha "tumne kaun si raat ka chand dekha tha?" humne bataya "falah falah raat dekha tha" to kehne lage "Rasool Allah Sallallahu Alaihi Wa Sallam ka irshaad e mubarak hai Allah Ta'ala usko tumhare dekhne k liye bada kar deta hai lihaza wo usi raat ka chand tha, jis raat tumne usey dekha" (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 577)

### **NAYA CHAND DEKHNE PAR YE DUA PADHNA MASNOON HAI**

Hazrat Talha bin Ubaidullah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam jab chaand dekhte to ye dua padhte: "**ALLAHUMMA AHLIL HU ALAINA BIL YUMNI WAL EEMAANI WASSALAAMATI WAL ISLAAMI RABBI WA RABBU KALLAH**" Tarjuma: Ya ila! hum par ye chand aman, emaan, salaamati aur islaam k saath tulu farma (ae chand) mera aur tera rabb Allah hai. (Tirmizi, Sahih Sunan Tirmizi Hadees no. 2745)

### **CHAND DEKH KAR ROOZA SHURU KARNE AUR CHAND DEKH KAR ROOZA KHATAM KARNE K LIYE WAQT HAAZIR ILAAQE YA MULK KA LIHAZ RAKHNA CHAHIYE**

**DOURAN E RAMAZAN EK MULK SE DOOSRE MULK SAFAR KARNE PAR AGAR MUSAFIRO K ROOZO KI TADAAD HAAZIR ILAAQA HAI MAHAH E RAMAZAN K ROOZO KI TADAAD SE ZAYID BANTI HAI TO ZAYID DINO K ROOZEY TARK KAR DENE CHAHIYE YA NAFIL ROOZEY KI NIYAT RAKHNI CHAHIYE AGAR TADAAD KAM BANTI HO TO EID K BAAD MATLOOBA TADAAD POORI KARNI CHAHIYE**

Hazrat Kuraib Razi Allahu Anhu (Ibne Abbas Razi Allahu Anhu k ghulaam) se marvi hai k Hazrat ummayy Fazal Razi Allahu Anha (Hazrat Abbas Razi Allahu Anhu ki beewi) ne unhe (Kuraib Razi Allahu Anhu ko) Hazrat Muawiyah Razi Allahu Anhu k paas (kisi kaam se) shaam bheja, Kuraib Razi Allahu Anhu kehte hai k mene shaam

aa kar unka kaam kiya mein abhi shaam hi mein tha k ramazan ka chand nazar aa gaya, mene bhi juma ki raat chand dekha, phir mein ramazan k aakhir mein madeena (wapas) aa gaya, Hazrat Abdullah bin Abbas Razi Allahu Anhu ne chaand k baare mein mujhse daryaft kiya, "tumne (waha) chand kab dekha tha?" mene jawab diya "humne to juma ki raat ko dekha tha" Hazrat Abdullah bin Abbas Razi Allahu Anhu ne pucha "kya tumne bhi dekha tha?" mene jawab diya "han" bahut se doosre aadmiyo ne bhi dekha tha aur sab loogo ne Hazrat Muawiyah Razi Allahu Anhu k saath (doosre din yaani hafta ka) rooza rakkha, Hazrat Abdullah bin Abbas Razi Allahu Anhu ne farmaya: "humne to chand hafta k din (yaani ek din k fark se) dekha hai, hum isi hisaab se roozey rakhte rahenge yaha tak k 30 din poorey kar le ya chand dekh le" mene arz kiya "kya aap loog Hazrat Muawiyah Razi Allahu Anhu k amal aur roozey ko kaafi nahi samajhte?" farmaya: "nahi" hame Rasool Allah Sallallahu Alaihi Wa Sallam ne isi tarah hukm farmaya hai. (Sahih Muslim, Musnad Ahmad, Abu Dawood, Nasayi, Mukhtasar Sahih Muslim Hadees no. 578)

### **ABR (BAADAL) KI WAJAH SE SHAWWAL KA CHAND DIKHAYI DENE AUR ROOZA RAKH LENE K BAAD MALOOM HO JAYE K CHAND NAZAR AA CHUKA HAI TO ROOZA KHOOL DENA CHAHIYE**

Hazrat Abu Umair bin Anas Razi Allahu Anhu apne chachaon se jo Ashaab e Nabi Sallallahu Alaihi Wa Sallam mein se they, riwayat karte hai k baaz sawaar Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein hazir hue aur gawaahi di k unhone guzishta rooz (Shawwal ka) chand dekha hai, "Rasool E Akram Sallallahu Alaihi Wa Sallam ne Sahaba Razi Allahu Anhum ko hukm diya k wo rooza tood de aur farmaya: kal subah (namaz e eid k liye) eid gaah aye". (Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 1026)

### **NIYAT K MASA'IL**

### **AAMAAL K AJR WA SAWAAB KA DAROMADAAR NIYAT PAR HAI**

Hazrat Umar bin Khattab Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko famate hue suna "Aamaal ka daromadaar niyato par hai har shaks ko uski niyat k mutabiq badla milega jisne dunya hasil karne k liye hijrat ki usey sirf dunya hi milegi aur jis ne kisi aurat se nikah k liye hijrat ki usey bas aurat hi milegi". (Sahih Bukhari Hadees no. 1)

### **DIKHAAVE KA ROOZA SHIRK HAI**

Hazrat Shaddad bin Auos Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko famaate hue suna hai: "Jis ne dekhaave ki namaz padhi usne shirk kiya, jis ne dikhaave ka rooza rakkha usne shirk kiya aur jisne dikhaave k liye sadqa kiya usne shirk kiya". (Musnad Ahmad, Targeeb wa Tahzeeb juz e awwal Hadees no. 43)

### **ROOZEY KI NIYAT DIL K IRAADE SE HAI, MURAWAJJAH ALFAAZ "BI SAUMI GADIN NAVAITU" SUNNAT SE SAABIT NAHI**

### **FARZ ROOZEY KI NIYAT FAJR SE PEHLE KARNA ZARURI HAI**

Hazrat Hafsa Razi Allahu Anha se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: Jis ne fajr se pehle roozey ki niyat na ki uska rooza nahi. (Abu Dawood, Tirmiz, Sahih Sunan Tirmizi Hadees no. 583)

### **NAFLI ROOZEY KI NIYAT DIN MEIN ZAWAAL SE PEHLE KISI BHI WAQT KI JAA SAKTI HAI**

### **NAFLI ROOZA KISI WAQT KISI BHI WAJAH SE TODA JA SAKTA HAI**

Ummul Moomineen Hazrat Ayesha Razi Allahu Anha se riwayat hai k ek din Nabi E Akram Sallallahu Alaihi Wa Sallam mere ghar tashreef laye aur pucha "kya tumhare paas kuch (khaane ko) hai?" humne kaha "nahi" Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Accha to phir mera rooza hai", kisi aur din phir Nabi

E Akram Sallallahu Alaihi Wa Sallam hamare ghar tashreef laye "mene arz kiya " Ya Rasool Allah Sallallahu Alaihi Wa Sallam! Hais (halwa) tohfa aya hai, Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "to lao mein subah se roozey se tha". (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 630)

## **SEHRI AUR IFTAARI K MASA'IL**

### **SEHRI KHAANEY MEIN BARKAT HAI**

#### **NEEND SE UTH JAANE K BAAD JAAN BOOJH KAR SEHRI TARK NAHI KARNI CHAHIYE**

Hazrat Anas Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Sehri khao kyuni sehri khaaney mein barkat hai". (Sahih Bukhari Wa Sahih Muslim, Al loo loo Wal Marjaan juz e awwal Hadees no. 665)

#### **RAMAZANUL MUBARAK MEIN FAJAR KI AZAAN SE PEHLE SEHRI K LIYE AZAAN DENA SUNNAT HAI**

Hazrat Ayesha Razi Allahu Anha se riwayat hai k Hazrat Bilaal Razi Allahu Anhu raat ko (sehri se qabl) azaan de diya karte they, chunancheey Rasool Allahu Sallallahu Alaihi Wa Sallam ne farmaya: "Us waqt tak khaao piyo jab tak ibne ummul Maktoom Razi Allahu Anhu azaan na de de is liye k ibne ummul Maktoom Razi Allahu Anhu us waqt tak azaan nahi dete jab tak fajar na ho jaye". (Sahih Bukhari Wa Sahih Muslim, Al loo loo wal marjaan juz e awwal Hadees no. 663)

#### **IFTAAR MEIN JALDI KARNA AUR SEHRI MEIN DAIR SE KHANA AMBIYA E KIRAAM ALAIHIS SALAAM KA TAREEQA HAI**

Hazrat Abu Darda Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "3 baatey akhlaaq e nabuwat se hai

1. Rooza jaldi iftaar karna
2. Sehri dair se khana
3. Namaz mein daaya haath baayey haath k uper baandhna". (Tabraani, Sahih Jamay Sageer juz e awwal Hadees no. 3034)

### **SEHRI KHAATE AZAAN HO JAYE TO KHANA FAURAN TARK KARNE KI BAJAYE JALDI JALDI KHA LENA CHAHIYE**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jab koi aadmi azaan sune aur peene ka bartan uske haath mein ho to use fauran na rakh de balke apni zarurat poori karle". (Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 2060)

### **ROOZA IFTAAR KARNE K LIYE GUROOB AAFTAAB SHART HAI**

Hazrat Umar Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jab raat a jaye, din chala jaey aur sooraj guroob ho jaye to roozadaar rooza khool le". (Sahih Bukhari Wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 668)

**Wazahat:** Dooran e safar jahaaz par sawaar hote waqt agar rooza iftaar karne mein 15 minute baaki ho lekin parwaaz ki matlooba bulandi par pahuch kar sooraj ek ghanta baad guroob ho to rooza bhi ek ghanta baad (yani guroob e aaftaab k baad) hi iftaar kiya jayega, isi tarah sehri k waqt ka ta'een bhi haazir jagah aur muqaam k lihaaz se kiya jayega. (Wallahu Aalam)

### **TAZA KHAJOUR KHUSHK KHAJOUR (CHUHAARA) PAANI SE ROOZA IFTAAR KARNA MASNOON HAI**

### **NAMAK SE ROOZA IFTAAR KARNA SUNNAT SE SAABIT NAHI**



Hazrat Anas Razi Allahu Anhu se riwayat hai Nabi E Akram Sallallahu Alaihi Wa Sallam Namaz (Maghrib) se pehle taaza khajooro se rooza iftaar farmaate agar taaza khajoorey na hoti to khushk khajooro (chuhaaro) se iftaar farmaate agar khushk khajoore na hoti to chand ghoont paani se hi iftaar farma lete. (Abu Dawood, Tirmizi, Sahih Sunan Abu Dawood Hadees no. 2065)

### **ROOZA IFTAAR KARTE WAQT DARJ ZAIL DUA MAANGNA MASNOON HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam jab rooza iftaar farmaate to ye dua padhte: **"ZAHABAZ ZAMA'O WAB TALLATIL UROOQU WA SABATAL AJRU IN SHAA ALLAH"** yani piyaas khatam ho gayi raagey tar ho gayi aur Allah ne chaha to ajr saabit ho gaya. (Abu Dawood Hadees no. 2357, Sahih Sunan Abu Dawood Hadees no. 2066)

### **ROOZA IFTAAR KARWAANE WALE KA AJR ROOZA IFTAAR KARNE WALE K BARABAR HAI**

Hazrat Zaid bin Khalid Juhni Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jisne roozadaar ko rooza iftaar karaya usey bhi utna hi ajr milega jitna ajr roozadaar k liye hoga aur roozadaar k ajr se koi cheez kam na hogi". (Tirmizi, Sahih Sunan Tirmizi Hadees no. 648)

### **ROOZA IFTAAR KARWAANE WALE KO DARJ ZAIL DUA DENI CHAHIYE**

Hazrat Anas Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam jab kisi k yaha rooza iftaar farmaate to ye dua dete: **"AFTARA INDAKUMUS SAA'IMOONA WA AKALA TA'AAMAKUMUL ABRAARU WA TANAZZALAT ALAIKUMUL MALAAIKAH"** yani Roozadaar tumhare yaha rooza iftaar karte rahe, naik loog tumhara khana khaate rahe aur farishtey tumhare yaha (rahmat le kar) naazil hote rahe. (Musnad Ahmad, Sahih Targeeb wa Tahzeeb Hadees no. 993)

## **NAMAZ E TARAWEEH K MASA'IL**

### **NAMAZ E TARAWEEH GUZISHTA GUNAAHON KI MAGHFIRAT KA ZARIYA HAI**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allahu Sallallahu Alaihi Wa Sallam ne farmaya "Jisne emaan k sath aur sawab ki niyat se ramazan mein qayaam kiya uske guzishta saare gunah maaf kar diye jaate hai". (Mukhtasar Sahih Bukhari Hadees no. 35)

### **QAYAM E RAMAZAN YA NAMAZ E TARAWEEH BAAQI MAHEENO MEIN TAHAJJUD YA QAYAMUL LAIL KA DOOSRA NAAM HAI**

**NAMAZ E TARAWEEH (YA TAHAJJUD) KI MASNOON RAKAATEY AATH (8) HAI, LEKIN GHAIR MASNOON RAKAATON KI KOI HADD NAHI, JO JITNI CHAAHE PADHEY**

Hazrat Abu Salma bin Abdur Rahman Razi Allahu Anhu ne Hazrat Ayesha Razi Allahu Anha se pucha "Rasool Allah Sallallahu Alaihi Wa Sallam ki ramazan ki raat ki namaz kesi hoti thi? Hazrat Ayesha Razi Allahu Anha ne jawab diya "Rasool Allah Sallallahu Alaihi Wa Sallam ramazan mein raat ki namaz (yaani taraweeh) ya ghair ramazan ki raat ki namaz (yaani tahajjud) giyaarah (11) rakaaton se ziyaadah nahi padhte they, chaar (4) rakaatey padhte aur unke toul wa hasan ka kya kehna, phir chaar (4) rakaatey padhte jinke toul wa hasan ka kya kehna phir teen (3) rakaat witr ada farmaate". (Sahih Bukhari wa Sahih Muslim, Al Loo Loo Wal Marjaan juz e awwal Hadees no. 426)

### **NAMAZ E TARAWEEH KA WAQT ISHA K BAAD SE LE KAR TULU E FAJR TAK HAI**

**NAMAZ E TARAWEEH DO DO RAKAAT PADHNA AFZAL HAI**

**WITR KI EK RAKAAT ALAG PADHNI BHI MASNOON HAI**

Hazrat Ayesha Razi Allahu Anha se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam namaz e isha aur namaz e fajr k darmiyaan giyaarah (11) rakaatey namaz ada farmaate har do rakaat k baad salam pherte aur phir saari namaz ko ek rakaat se witr banaate. (Muttafiqun Alaih, Sahih Muslim Kitabul Musafireen)

## **RASOOL ALLAH SALLALLAHU ALAIHI WA SALLAM NE SAHABA E KIRAAM RAZI ALLAHU ANHUM KO SIRF TEEN DIN NAMAZ E TARAWEEH BA-JAMAAT PADHAAYI**

### **KHAWATEEN NAMAZ E TARAWEEH MASJID MEIN JA KAR ADA KAR SAKTI HAI**

Hazrat Abu Zarr Razi Allahu Anhu se marvi hai unhone kaha humne Rasool Allah Sallallahu Alaihi Wa Sallam k saath roozey rakkhey Nabi E Akram Sallallahu Alaihi Wa Sallam ne hamey taraweeh ki namaz nahi padhaayi yaha tak k ramazan k saat (7) din baaqi reh gaye teisvi (23rd) raat ki ek tihaayi guzar jaane par Nabi E Akram Sallallahu Alaihi Wa Sallam ne hamey namaz e taraweeh padhaayi, phir Rasool Allah Sallallahu Alaihi Wa Sallam ne choobisvi (24th) shab ko namaz e taraweeh nahi padhaayi, pacchisvi (25th) shab aadhi raat guzar jaane par namaz e taraweeh padhaayi, hum ne kaha "ya Rasool Allah Sallallahu Alaihi Wa Sallam! kya hi accha ho, agar Aap ramazan ki baaqi raaton mein bhi hamey nafil namaz padhaaye" Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jisne Imam k farigh hone tak imam k sath qayam kiya (yaani namaz e taraweeh ba-jamaat ada ki) uske liye saari raat k qayam ka sawab likha jayega" phir Rasool E Akram Sallallahu Alaihi Wa Sallam ne hamey namaz e taraweeh nahi padhaayi hatta k teen rooz baaqi reh gaye chunanchey Aap Sallallahu Alaihi Wa Sallam ne hamey teesri martaba sataisvi (27th) shab taraweeh padhaayi, jis mein apne ahle o ayaal ko bhi shamil kiya yahan tak k hamey falah k khatam hone ka darr hua, mene Abu Zarr Razi Allahu Anhu se pucha "Falah kya hai?" Hazrat Abu Zarr Razi Allahu Anhu ne jawab diya "Sehri". (Sahih Sunan Tirmizi juz e awwal Hadees no. 646)

### **EK, TEEN YA PAANCH WITR PADHNA BHI MASNOON HAI**

Hazrat Abu Ayyub Ansari Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Witr padhna har musalman k zimmey hai, jo pasand kare wo paanch padhey, jo pasand kare wo teen padhey aur jo pasand kare wo ek padhey". (Sahih Sunan Abu Dawood juz e awwal Hadees no. 1260)

### **EK TASHAHUD AUR EK SALAAM SE TEEN WITR PADHNA MASNOON HAI**

### **PEHLE RAKAAT MEIN SURAH AALA, DOOSRI MEIN SURAH KAFIROON AUR TEESRI MEIN SURAH IKHLAAS PADHNI MASNOON HAI**

Hazrat Ubey bin Kaab Razi Allahu Anhu se riwayat hai Nabi E Akram Sallallahu Alaihi Wa Sallam witr ki teen rakaaton mein se pehle mein "Surah Aala" doosri mein "Surah Kafiroon" aur teesri mein "Surah Ikhlalas" padha karte aur salaam aakhiri (yaani teesri) rakaat hi mein pherte they". (Sahih Sunan Nasaayi juz e awwal Hadees no. 1606)

### **NAMAZ E MAGHRIB KI TARAH DO TASHAHUD AUR EK SALAAM SE TEEN WITR ADA KARNA DURUST NAHI**

Hazrat Abu Hurairah Razi Allahu Anhu Nabi E Akram Sallallahu Alaihi Wa Sallam se riwayat karte hai k teen witr (namaz e maghrib ki tarah) na padho balke paanch ya saat padho aur (teen witr, namaz e maghrib ki tarah do tashahud aur ek salaam se padh kar witr ki) namaz e maghrib se mushabihat na karo. (Daare Qutni, At Taaliqul Ma'ani juz e saani Safa no. 25)

### **WITRON MEIN DUA E QUNOOT RUKU SE QABL AUR BAAD DONO TARAH PADHNI JAYEZ HAI**

Hazrat Anas bin Malik Razi Allahu Anhu se dua e qunoot k baare mein daryaft kiya gaya to unhone kaha "Rasool Allah Sallallahu Alaihi Wa Sallam ne ruku k baad dua e qunoot padhi hai" aur ek riwayat mein yuh hai k "ruku se pehle aur baad dono tarah padhi hai". (Sahih Sunan Ibne Maja juz e awwal hadees no. 971)

## **DUA E QUNOOT, JO NABI E AKRAM SALLALLAHU ALAIHI WA SALLAM NE HASAN BIN ALI RAZI ALLAHU ANHU KO WITR MEIN PADHNE K LIYE SIKHAAYI, DARJ E ZAIL HAI:**

Hazrat Hasan bin Ali Razi Allahu Anhuma kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne mujhe witron k liye ye dua e qunoot sikhaayi "**ALLAHUM-MAHDINI FEEMAN HADAITA WA AAFINI FEEMAN AAFITA WATA WALLANI FEEMAN TAWALLAITA WA BAARIK LI FEEMA AATAITA WA QINI SARRA MA QAZAITA INNAKA TAQZI WALA YUQZA ALAIKA WA INNAHU LA YAZILLU MAU WA LAITA WALA YA'IZZU MAN AADAITA TABARAKTA RABBANA WATA AALAITA**" "Ae Allah! mujhe hidayat de kar un loogo mein shamil farma jinhey tuneey rashd o hidayat se nawaza hai aur mujhe aafiyat de kar un loogo mein shamil farma jinhey tuneey aafiyat bakshi hai, aur jin loogo ko tuneey apna dost banaya hai un mein mujhe bhi shamil karke apna dost banale jo kuch tuneey mujhe ata farmaya hai us mein mere liye barkat daal de aur jis sharr wa buraayi ka tuneey faisla farmaya hai us se mujhe mehfooz rakh aur bachale, yaqeenan tu hi faisla farmata hai tere khilaf faisla saadir nahi kiya ja sakta aur jiska tu dost bana wo kabhi zaleel wa khuwaar aur ruswa nahi ho sakta aur wo shaks izzat nahi pa sakta jise tu dushman kahe, ae hamare rabb! tu (bada) hi ba-barkat wala aur buland wa baala hai" (Sahih Sunan Ibne Maja juzz e awwal Hadees no. 968)

## **DOOSRI MASNOON DUA E QUNOOT**

Hazrat Umar Razi Allahu Anhu ye dua e qunoot padha karte they "**ALLAHUMMA INNA NASTAEENUKA WA NASTAGHFIRUKA WA NUSHNI ALAIKAL KHAIRA KULLAHU WA NASHKURUKA WALA NAKFURUKA WA NAKHLA'U WA NATRUKU MAN YAFJURUKA ALLAHUMMA IYYAKA NAABUDU WA LAKA NUSALLI WA NASJUDU WA ILAIKA NAS'AA WA NAHFADU NARJOO RAHMATAKA WA NAKHSHA AZABAKA INNA AZABAKA BIL KUFFARI MULHAQQ**" "Ya Allah! hum tujh se madad chahte hai, tujhse bakshish k talabgaar hai aur teri har tarah ki behtareen tareef karte hai, tera shukr ada karte hai nashukri nahi karte jo shaksh

teri nafarmaani kare hum us se qata talluq karte hai aur usey choodte hai ya Allah! hum sirf teri hi raah mein mehnat aur jaddo-jahad karte hai hum teri rahmat k ummeedwaar hai tere azaab se darte hai beshak kafiron ko tera azaab pahunch kar rahega". (At Tahaavi, Arwa al Ghalil Jild 2 Safa No. 163-165)

### **TEEN RAAT SE KAM WAQT MEIN QURAN E KAREEM KHATAM KARNA NA-PASANDEEDAH AMAL HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Rasool Allah Sallahu Alaihi Wa Sallam ne farmaya "Jo Shaks teen raat se kam waqt mein quran e kareem khatam karta hai wo quran ko nahi samajhta". (Sahih Sunan Abu Dawood juzz e awwal Hadees no. 1242)

### **EK RAAT MEIN QURAN E KAREEM KHATAM KARNA (SHABEENA) KHILAF E SUNNAT HAI**

Hazrat Ayesha Razi Allahu Anha farmati hai "Mein nahi jaanti k Nabi E Akram Sallahu Alaihi Wa Sallam ne kabhi subah tak (ek hi raat mein) sara quran majeed khatam kiya ho". (Sahih Sunan Ibne Maja juzz e awwal Hadees no. 1108)

### **SAJDAH TILAWAT MEIN YE MASNOON DUA PADHNI CHAHIYE**

Hazrat Ayesha Razi Allahu Anha farmati hai Nabi E Akram Sallahu Alaihi Wa Sallam qayamul lail k doraan jab sajdah tilawat karte to farmate "**SAJADA WAJ HIYA LIL LAZI KHALAKAHU WA SHAQQA SAM'AHU WA BASARAHU BI HAULIHI WA QUWWATIHI**" "Mere chehre ne us hasti ko sajdah kiya jisne usey paida kiya aur apni taaqat wa qudrat se us mein kaan aur aankhey banaayi". (Sahih Sunan Abu Dawood juzz e awwal Hadees no. 1255)

## **FARZ NAMAZON K ALAWAH NAFIL NAMAZON MEIN QURAN E KAREEM SE DEKH KAR TILAWAT KARNA JAYEZ HAI**

Hazrat Ayesha Razi Allahu Anha ka ghulaam Zakwan quran e kareem se dekh kar namaz padhaya karta tha. (Sahih Bukhari Kitabul Azaan)

## **NAFLI IBADAT MEIN JAB TAK SHONK AUR RAGHBAT RAHEY KARTE REHNA CHAHIYE, TAKLEEF YA THAKAWAT MEHSOOS HO TO CHOOD DENA CHAHIYE**

### **IBADAT MEIN AETADAAL PASANDEEDAH HAI**

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallahu Alaihi Wa Sallam ne farmaya "Nafil namaz apni tabiyat ki khushi aur shonk k mutabiq padho jab tabiyat thak jaye to baith jao". (Muttafiqun Alaih, Al Loo Loo Wal Marjaan juzz e awwal Hadees no. 448)

Hazrat Ayesha Razi Allahu Anha kehti hai Rasool Allah Sallahu Alaihi Wa Sallam ne farmaya "Apni himmat k mutabiq ibadat karo Allah (ajr dete dete) kabhi nahi thakta jabke tum (ibadat karte karte) thak jaate ho". (Muttafiqun Alaih, Al Loo Loo Wal Marjaan juzz e awwal Hadees no. 712)

Hazrat Abdullah bin Umar bin Aas Razi Allahu Anhuma kehte hai Rasool Allah Sallahu Alaihi Wa Sallam ne farmaya "Ae Abdullah! tum falah aadmi ki tarah na ho jana jo raat ko (ibadat k liye) utha karta tha, phir usne uthna chood diya". (Muttafiqun Alaih, Al Loo Loo Wal Marjaan juzz e awwal Hadees no. 717)

## **ROOZO MEIN RUKHSAT K MASA'IL**

### **SAFAR MEIN ROOZA RAKHNA AUR CHOODNA DONO DURUST HAI**

Hazrat Ayesha Razi Allahu Anha se riwayat hai k Hamzah bin Umar Aslami Razi Allahu Anhu ne Nabi E Akram Sallallahu Alaihi Wa Sallam se pucha: "kya mein safar mein rooza rakkhu?" aur wo kasrat se roozey rakhne wale they, Nabi E

Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Agar chaahey to rakh chaahey to na rakh". (Sahih Bukhari wa Sahih Muslim)

Hazrat Abu Saeed Khudri Razi Allahu Anhu se riwayat hai k hum soohlavey (16th) rooz Nabi E Akram Sallallahu Alaihi Wa Sallam k saath jihaad k liye nikle hum mein se baaz loogo ne rooza rakkha aur baaz loogo ne chood diya, na roozadaar ne be-rooz par aetraaz kiya na be-rooz ne roozadaar par aetraaz kiya. (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 599)

**HAIZ WA NIFAAS WALI AURAT KO MAZKOORA HAALAT MEIN ROOZA NAHI RAKHNA CHAHIYE, HAIZ YA NIFAAZ KHATAM HONE K BAAD ROOZEY KI QAZA ADA KARNI HAI**

**DOODH PILAANE WALI AURAT HAMILA AURAT KO ROOZA NA RAKHNE KI RUKHSAT HAI BAAD MEIN SIRF QAZA HOGI.**

Hazrat Abu Saeed Khudri Razi Allahu Anhu ne kaha Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Kya aesa nahi (yaani aesa hai) k aurat jab haiza hoti hai to na namaz padh sakti hai na rooza rakh sakti hai aur unke deen mein kami ki yahi wajah hai". (Sahih Bukhari Kitabus Saum)

Hazrat Anas Ibne Maalik kaabee Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Allah Ta'ala ne musafir ko rooza mu'akkhar aur nisf namaz ki rukhsat de di hai jabke hamila aur doodh pilaane wali aurat ko rooza mu'akkhar karne ki rukhsat di hai". (Musnad Ahmad, Nasayi, Tirmizi, Ibne Maja, Sahih Sunan Tirmizi Hadees no. 575)

Hazrat Abu Zinaad Rahimahullah kehte hai masnoon aur sharayi ahkaam basa auqaat raaye k bar aks hote hai lekin musalmano par un ahkaam ki pairvi karna laazim hai, inhi ahkaam se ek ye bhi hai k haiza roozo ki qaza to de lekin namaz ki qaza na de. (Sahih Bukhari Kitabus Saum)



**SAFAR YA JIHAAD MEIN DUSHWAARI K PAISH E NAZAR ROOZA TARK KIYA JA SAKTA HAI AUR AGAR RAKKHA HO TO TODA JA SAKTA HAI ISKI SIRF QAZA HOGI KAFFARAH NAHI**

Hazrat Abdullah bin Abbas Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ramazan k maheene mein makka ki taraf (chadhayi k iraahey se nikle) jab muqaam e kadeed par pahunche to aapne rooza tood diya aur loogo ne bhi tood diya. (Sahih Bukhari wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 680)

**BUDHAAPA YA AESI BIMAARI JIS K KHATAM HONE KI TOOKEY NA HO, KI WAJAH SE ROOZA RAKHNE KI BAJAAYE FIDYA ADA KIYA JA SAKTA HAI, EK ROOZA KA FIDYA EK MISKEEN KO 2 WAQT KA KHAANA KHILANA HAI**

Hazrat Ibne Abbas Razi Allahu Anhu se riwayat hai k boodhey ko rooza na rakhne ki rukhsat di gayi hai lekin wo har rooz k badle ek miskeen ko (2 waqt ka) khana khilaye aur us par koi qaza nahi. (Daare Qutni wa Mustadrak E Haakim, Nailul Autaar Kitabus Siyaam)

**AESE TAMAAM UMOOR JINME ROOZEY KI RUKHSAT HAI MASALAN BIMARI, SAFAR, BUDHAAPA, JIHAAD, AURAT K MUAMALEY MEIN HAMAL AUR IRZA'A (DOODH PILAANE WAALI) WAGAIRAH K HOTE HUE BHI KOI SHOONK SE ROOZA RAKH LE LEKIN BAAD MEIN ROOZA NIBHA NA SAKEY, TO USEY ROOZA TOD DENA CHAHIYE, IS SURAT MEIN SIRF QAZA HOGI**

Hazrat Jabir bin Abdullah Razi Allahu Anhu farmate hai Rasool Allahu Sallallahu Alaihi Wa Sallam ne dooraan e safar loogo ka hujoom dekha loog ek aadmi par saaya kiye hue they, Rasool Allah Sallallahu Alihi Wa Sallam ne pucha: "kya baat hai?" loogo ne arz kiya "Roozadaar hai" Aap Sallallahu Alihi Wa Sallam ne irshaad farmaya: "Doraan e Safar (is haalat mein) Rooza rakhna neki nahi hai". (Sahih Bukhari Wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 681)

## **QAZA ROOZO K MASA'IL**

### **FARZ ROOZEY KI QAZA AYINDA RAMAZAN SE PEHLE KISI WAQT BHI ADA KI JA SAKTI HAI**

Hazrat Ayesha Razi Allahu Anha kehti hai "Mujh par ramazan k roozey baaki rehte aur mein qaza roozey shabaan se pehle rakhne ka mauka na paati". (Sahih Bukhari Wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 703)

### **FARZ ROOZO KI QAZA MUTAFARRIQ TAUR PAR YA LAGATAAN DONO TARAH SE JAYEZ HAI**

Hazrat Ayesha Razi Allahu Anha farmaati hai: "Roozo k baarey mein pehle ye baat nazil hui k qaza roozey (ramazan k alawa) doosre dino mein musalsal rakkhey jaye, lekin baad mein musalsal roozey rakhne ka hukm khatam ho gaya". (Daare Qutni, Nailul Autaar Kitabus Siyaam)

Hazrat Abdullah bin Abbas Razi Allahu Anhu farmaate hai (qaza roozo k rakhne mein) alag alag roozey rakkhey jaye, to koi harj nahi kyunki Allah Ta'ala ka irshaad hai: "Doosre dino mein tadaad puri ki jaye" (Sahih Bukhari Kitabus Saum)

### **MARNE WALE K QAZA ROOZEY USKE WAARIS KO RAKHNE CHAHIYE**

Hazrat Ayesha Razi Allahu Anha ne kaha k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jo shaks mar jaye aur uspar farz roozey rakhne baaqi ho to uska waaris (uski taraf se) qaza roozey rakkhey". (Sahih Bukhari Wa Sahih Muslim, Al loo loo wal Marjaan Hadees no 704)

### **NAFLI ROOZEY KI QAZA ADA KARNI WAJIB NAHI**

Hazrat Ummey Haani Razi Allahu Anha kehti hai yaum e fatah yaani fatah makkah k rooz Hazrat Fatima Razi Allahu Anha Rasool E Akram Sallallahu Alaihi Wa Sallam

ki baayi taraf aa kar baithi aur mein (yani Ummey Haani Razi Allahu Anha) Aap Sallallahu Alaihi Wa Sallam k Daaye taraf, itne mein ek loondi bartan le kar aayi, jis mein peene ki koi cheez thi, loondi ne wo bartan Rasool Allah Sallallahu Alaihi Wa Sallam ko diya, Aap Sallallahu Alaihi Wa Sallam ne us bartan se piya, phir wo bartan mujhe diya, mene bhi us se piya aur kaha: "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! mera rooza tha mene (Aap Sallallahu Alaihi Wa Sallam ka jhoota peene k liye) rooza tood diya" "Aap Sallallahu Alaihi Wa Sallam ne pucha: kya tumne qaza rooza rakkha tha?", mene arz kiya "nahi" Aap Sallallahu Alaihi Wa Sallam ne irshaad farmaya: "Agar nafli rooza tha, to koi harj ki baat nahi". (Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 2145)

**AGAR KISI NE BAADAL KI WAJAH SE ROOZA WAQT SE PEHLE IFTAAR KAR LIYA LEKIN BAAD MEIN YAQeen HO GAYA K SOORAJ GUROOB NAHI HUA THA, IS SOORAT MEIN QAZA WAJIB HOGI ISI TARAH SEHRI K WAQT KHANA KHA LIYA AUR BAAD MEIN YAQeen HO GAYA K SUBAH SAADIQ HO CHUKI THI, IS SOORAT MEIN BHI QAZA WAJIB HOGI, KAFFARAH NAHI.**

Hazrat Asma bintey Abu Bakr Razi Allahu Anha kehti hai Rasool E Akram Sallallahu Alaihi Wa Sallam k zamaane mein ek rooz humne baadal ki wajah se rooza iftaar kar liya baad mein sooraj nikal aaya, (Hadees k ek raavi usaama kehte hai) mene hishaam (doosra raavi) se pucha: "Kya loogo ko is wajah se qaza ka hukm diya tha?" Hishaam ne jawab diya: "Qaza k bagair koi chaara hai?". (Ibne Maaja, Sahih Sunan Ibne Maja Hadees no. 1358)

## **WO UMOOR JINSE ROOZA MAKROOH NAHI HOTA**

**BHOOL CHOOK SE KHA PEE LENE SE NA ROOZA TOOT TA HAI NA MAKROOH HOTA HAI**

Hazrat Abu Hurairah Razi Allahu Anhu Nabi E Akram Sallallahu Alaihi Wa Sallam se riwayat karte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Jab koi

bhool kar kha pee le to apna rooza poora kare, kyunki usey Allah ne khilaya pilaya hai". (Sahih Bukhari, Mukhtasar Sahih Bukhri Hadees no. 940)

### **MISWAAK KARNE SE ROOZA MAKROOH NAHI HOTA**

Hazrat Aamir bin Rabee'a Razi Allahu Anhu riwayat karte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ko roozey ki haalat mein itni martaba miswaak karte dekha hai k gin nahi sakta. (Sahih Bukhari Kitabus Saum)

### **GARMI KI SHIDDAT SE ROOZADAAR SAR MEIN PAANI BAHHA SAKTA HAI IS SE ROOZA MAKROOH NAHI HOTA**

Hazrat Abu Bakr bin Abdur Rahman Rahimahullah kehte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam k ashaab mein se ek sahabi ne kaha "Mene Nabi E Akram Sallallahu Alaihi Wa Sallam ko dekha k Nabi E Akram Sallallahu Alaihi Wa Sallam roozey mein garmi ya piyaas ki wajah se sar par paani baha rahe they". (Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 2082)

### **ROOZEY KI HAALAT MEIN MAZI KHARIJ HO YA EHTALAAM HO JAYE, TO NA HI ROOZA TOOT TA HAI AUR NA HI MAKROOH HOTA HAI**

Hazrat Abdullah bin Abbas aur Hazrat Akrama Razi Allahu Anhum famate hai: "Rooza kisi cheez k jism mein dakhil hone se toot'ta hai jism se kharij hone se nahi toot'ta". (Sahih Bukhari Kitabus Saum)

### **SAR MEIN TAIL LAGAANE, KANGHI KARNE YA AANKHO MEIN SURMA LAGAANE SE ROOZA MAKROOH NAHI HOTA**

**HANDIYA KA ZA'IKA CHAKHNA, THOOK NIGALNA AUR MAKKHI K HALAQ MEIN CHALE JAANE SE ROOZA MAKROOH NAHI HOTA**

## **ROOZADAAR GARMİ KI SHİDDAT MEIN KAPDA PAANI MEIN TAR KARKE BADAN PAR RAKH SAKTA HAI, IS SE ROOZA MAKROOH NAHI HOTA.**

Hazrat Abdullah bin Mas'ood Razi Allahu Anhu ne farmaya: "Jab tum mein se koi roozadaar ho to usey tail kanghi kar lena chahiye". (Sahih Bukhari Kitabus Saum)

Hazrat Hasan Razi Allahu farmate hai: "Roozadaar k liye naak mein dawayi daal lene mein koi harj nahi bashart k halaq tak na pahunchey neez roozadaar surma laga sakta hai". (Sahih Bukhari Kitabus Saum)

Hazrat Abdullah bin Abbas Razi Allahu Anhu farmaate hai: "Roozadaar handiya ya kisi doosri cheez ka zaa'ika chakh le to koi harj nahi". (Sahih Bukhari Kitabus Saum)

Hazrat Ata Rahimahullah ne kaha: "Roozadaar apna thook nigal sakta hai". (Sahih Bukhari Kitabus Saum)

Hazrat Hasan Razi Allahu Anhu ne kaha: "Agar makkhi roozadaar k halaq mein chali jaye to koi harj nahi". (Sahih Bukhari Kitabus Saum)

## **AGAR KISI PAR GHUSAL FARZ HO, LEKIN WO DAIR SE UTHEY TO SEHRI KHA KAR GHUSAL KAR SAKTA HAI, ALBATTA KHANE SE QABL WUZU KAR LENA CHAHIYE.**

Hazrat Abu Bakr ibne Abdur Rahman Rahimahullah se riwayat hai k mein aur mere walid Hazrat Ayesha Razi Allahu Anha k paas aye, Hazrat Ayesha Razi Allahu Anha ne bayan kiya: "Mein gawahi deti hu Rasool Allah Sallallahu Alaihi Wa Sallam ehtalaam k sabab se nahi balke jima k sabab se halat e janabat mein subah karte aur (gusal kiye bagair) rooz rakhte (baad mein namaz e fajr se pehle gusal farmaate) phir hum (dono) Hazrat Ummey Salma Razi Allahu Anha k paas aye aur unhone bhi yahi baat kahi". (Sahih Bukhari Kitabus Saum)

Hazrat Ayesha Razi Allahu Anha farmaati hai "Rasool Allah Sallallahu Alaihi Wa Sallam halat e janabat mein khana ya soona chahte to pehle namaz ki tarah wuzu farma lete". (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 162)

## **ROOZEY KI HALAT MEIN BEEWI KA BOOSA LENA JAYEZ HAI BASHART K JAZBAAT PAR QAABU HO**

Hazrat Umar Razi Allahu Anhu se riwayat hai k ek rooz mera jee chaha aur mene rooey ki haalat mein apni beewi ka boosa le liya mene Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein arz kiya "Aaj mene bada (galt) kaam kiya hai roozey ki halat mein boosa le liya" Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Accha batao agar tum roozey ki haalat mein kulli kar lo to phir?", mene arz kiya "Kulli mein kya harj hai" Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Phir kis cheez mein harj hai? (yani boosa lene mein koi harj nahi)". (Musnad Ahmad, Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 2089)

## **ROOZEY MEIN PAINCHA (HIJAMA) LAGWANA JAYEZ HAI**

Hazrat Abdullah ibne Abbas Razi Allahu Anhu farmate hai Nabi E Akram Sallallahu Alaihi Wa Sallam ne roozey ki haalat mein paincha (hijama) lagwaya hai. (Sahih Bukhari, Mukhtasar Sahih Bukhari Hadees no. 942)

**Wazahat:** Ilaaj k taur par sooyi, blade ya ustarey k saath jism k kisi hissey se khoon nikalne ko paincha (Hijama) lagwana kehte hai.

## **WO UMOOR JO ROOZEY KI HALAT MEIN JAYEZ NAHI**

### **GHEEBAT KARNA, JHOOT BOLNA, GAALI DENA, LADAAYI JHAGDA KARNA ROOZEY KI HALAT MEIN BA-DARJA OULA NA JAYEZ HAI**

Hazrat Abu Hurairah Razi Allahu Anhu riwayat karte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Jo shaks (roozey rakh kar) jhoot bolta hai aur us par amal karna tark na kare to Allah Ta'ala ko us baat ki koi haajat nahi k wo khana peena chood de". (Sahih Bukhari, Mukhtasar Sahih Bukhari Hadees no. 925)

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Rooza dhaal hai, lihaza jab koi rooza rakkhey to

fahash baatey na kare, behudapan na dikhaye agar koi doosra shaks roozadaar se gaali galooch kare ya jhagde kare to roozadaar keh de (bhai) mein roozey se hu (tumhari baaton ka jawab nahi dunga)". (Sahih Bukhari Kitabus Saum)

### **ROOZA KI HALAT MEIN BEHUDA, FAHASH AUR JAHALAT K KAAM YA GUFTAGU KARNA MANA HAI**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne famaya: "Rooza khane peene se rukne ka naam nahi balke behuda aur fahash kaamo se rukne ka naam hai, lihaza agar roozadaar se koi gaali galooch kare ya jahalat se paish aye to usey keh dena chahiye Mein roozey se hun (yani tumhara jawab nahi dunga)". (Sahih Ibne Khuzaima, Hadees no.1996)

Hazrat Abu Hurairah Razi Allahu Anhu Nabi E Akram Sallallahu Alaihi Wa Sallam se riwayat karte hai "Roozey ki halat mein kisi ko gaali na do agar koi doosra gaali de, to usey keh do mein roozey se hu, agar khadey ho to baith jao". (Sahih Ibne Khuzaima Hadees no. 1994)

### **JO ROOZADAAR APNI SHAHWAT PAR QAABU NA RAKHTA HO USKE LIYE BEEWI SE BAGAL-GAIR HONA YA BOOSA LENA JAYEZ NAHI**

Hazrat Ayesha Razi Allahu Anha farmati hai Nabi E Akram Sallallahu Alaihi Wa Sallam rooza ki halat mein boosa lete aur bagal-gair hote lekin wo apni shahwat par sab se jayada qaabu paane wale they. (Sahih Bukhari, Mukhtasar Sahih Bukhari Hadees no. 939)

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k ek aadmi ne Nabi E Akram Sallallahu Alaihi Wa Sallam se roozey ki halat mein (beewi se) bagal-gair hone k baarey mein sawal kiya, Nabi E Akram Sallallahu Aliahi Wa Sallam ne usey ijazat de di phir ek aur aadmi aya usne wahi sawal pucha, Nabi E Akram Sallallahu Alaihi Wa Sallam ne usey mana farma diya (Abu Hurairah Razi Allahu Anhu kehte hai) jisko Nabi E Akram Sallallahu Alaihi Wa Sallam ne ijazat di wo boodha tha aur jise

Nabi E Akram Sallallahu Alaihi Wa Sallam ne mana farmaya wo jawaan tha. (Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 2090)

**ROOZEY KI HALAT MEIN KULLI KARTE WAQT NAAK MEIN IS TARAH PAANI DAALNA JAYEZ NAHI K HALAQ TAK PAHUNCHNE KA HADSHA HO.**

Hazrat Laqeet bin Sabrah apne baap Razi Allahu Anhu se riwayat karte hai k mene kaha "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! wuzu k baare mein mujhey kuch bataiye", Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Wuzu poora karo, ungliyo k darmiyaan khalaal karo aur naak mein acchi tarah paani dalo, lekin agar rooza ho to phir aesa na karo". (Abu Dawood, Tirmizi, Sahih Sunan Abu Dawood Hadees no. 2090)

**ROOZEY KO FAASID KARNE YA TOODNE WALE UMOOR**

**ROOZEY K DORAAN JIMA KARNE SE ROOZA BATIL HO JATA HAI, IS PAR KAFFARAH BHI HAI AUR QAZA BHI**

**ROOZEY KA KAFFARAH EK GULAAM AAZAAD KARNA HAI YA 2 MAAH K MUSALSAL ROOZEY RAKHNA YA 60 MOHTAAJO KO KHANA KHILANA HAI**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k hum Nabi E Akram Sallallahu Alaihi Wa Sallam k paas baithey they k ek sahabi aye aur kehne lage "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! mein halaq ho gaya" Nabi E Akram Sallallahu Alaihi Wa Sallam ne pucha "Kya baat hai?" usne kaha: "mein roozey ki haalat mein beewi se sohbat kar baitha hu" Rasool Allah Sallallahu Alaihi Wa Sallam ne pucha: "Kya tu ek gulaam azaad kar sakta hai?" usne kaha "Nahi" Nabi E Akram Sallallahu Alaihi Wa Sallam ne phir daryaft kiya: "Kya 2 maah k musalsal roozey rakh sakte ho?" usne kaha "Nahi" Nabi E Akram Sallallahu Alaihi Wa Sallam ne phir pucha "Kya 60 miskeeno ko khana khila sakte ho?" usne arz kiya "Nahi" Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Accha baith jao" Nabi E Akram Sallallahu Alaihi Wa Sallam thoodi dair rukey, Hum abhi usi haalat mein



baithey they k Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein ek khajoor ka ark laya gaya ark bade tookrey ko kaha jata hai, Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Masla puchne wala kaha hai?" usne arz kiya "mein haazir hu", Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "ye khajoorey le jao aur sadqa kar do" usne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! kya sadqa apne se mohtaaj loogo ko du? Wallah! Madeena ki saari aabaadi mein koi ghar mere ghar se jayada mohtaaj nahi", Rasool Allah Sallallahu Alaihi Wa Sallam muskuraye aur farmaya: "Accha jao aur apne ghar walo ko hi khila do". (Sahih Bukahri wa Sahih Muslim, Mishkaatul Masabeeh Hadees no. 2004)

Saeed ibne Musayyab Razi Allahu Anhu kehte hai ek aadmi Nabi E Akram Sallallahu Alaihi Wa Sallam k paas aya aur kaha: "mene ramazan ka rooza tood diya hai", "Nabi E Akram Sallallahu Alaihi Wa Sallam ne us se farmaya: sadqa kar, Allah Ta'ala se maafi maang aur roozey ki qaza ada kar". (Musannaf Ibne Abi Shaiba, Arwa al Ghalil Jild 4 Safa no. 92)

**Wazahat:** Aaj bhi agar koi shaks aesi soorat se do chaar ho aur teeno kaamo mein se kisi ek ki bhi qudrat na rakhta ho to usey hasbe istata'at sadqa dena chahiye lekin jab teeno mein se kisi ek kaam ki bhi istetaa'at hasil ho jaye to kaffara ada karna laazmi hoga. (Wallahu Aalam Bis Sawaab)

## **QASDAN QEY KARNE SE ROOZA TOOT JATA HAI AUR US PAR QAZA WAJIB HAI**

### **KHUD BA KHUD QEY AANE SE ROOZA NAHI TOOT TA**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jis roozadaar ko khud ba khud qey aye us par qaza nahi, albatta jo roozadaar qasdan qey laye wo qaza rooza rakkhey". (Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 2084)

**Wazahat:** Qasdan qey karne se rooza toot jata hai aur us par qaza wajib hai.

## **HAIZ YA NIFAAS SHURU HONE SE AURAT KA ROOZA TOOT JATA HAI, ROOZEY KI QAZA HAI, NAMAZ KI NAHI**

Hazrat Abu Saeed Khudri Razi Allahu Anhu kehte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Kya aesa nahi hai k aurat jab haiza ho jati hai, to na namaz padh sakti hai na rooza rakh sakti hai aur auraton k deen mein kami ki yahi wajah hai". (Sahih Bukhari Kitabus Saum)

Hazrat Abu Zinaad Rahimahullah kehte hai masnoon aur sahra'i ahkaam basa auqaat raaye k bar aks hote hai lekin musalmano par un ahkaam ki pairvi karna laazim hai, inhi ahkaam mein se ek ye bhi hai k haiza roozo ki qaza to de lekin namaz ki qaza na de. (Sahih Bukhari Kitabus Saum)

## **NAFLI ROOZEY**

### **NAFLI ROOZEY KI FAZILAT**

Hazrat Abu Saeed Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmaate hue suna: "Jis ne Allah ki raah mein ek din rooza rakkha Allah Ta'ala usey 70 saal ki musafat k barabar jahannam ki aag se door kar dengey". (Sahih Bukhari wa Sahih Muslim, Mishkaatul Masabeeh Hadees no. 2004)

### **HAR SAAL K SHAWWAAL K 6 ROOZEY RAKHNE KA SAWAAB UMAR BHAR K ROOZEY RAKHNE K BARABAR HAI**

Hazrat Abu Ayyub Ansari Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jo shaks ramazan k roozeY rakh kar (har saal) shawwaal mein bhi 6 roozeY rakkhey usey umar bhar k roozeY rakhne ka sawaab milta hai". (Sahih Muslim, Abu Dawood, Nasayi, Tirmizi, Ibne Maja, Sahih Sunan Abu Dawood Hadees no. 2125)

## **BA QAIDAGI SE AYYAAM E BAIZ (CHAAND KI 13/14/15 TAREEKH) K ROOZEY RAKHNE SE UMAR BHAR K ROOZO KA SAWAAB MILTA HAI**

Hazrat Abu Qatadah Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Ek ramazan se doosre ramazan k darmiyaani arsa mein har maah 3 din (ayyaam e baiz yaani chaand ki 13/14/15 tareekh) k roozey rakhna umar bhar k roozey rakhne k barabar hai". (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 620)

## **SAFAR MEIN NAFLI ROOZA RAKHNA JAYEZ HAI**

Hazrat Hamzah bin Umar Aslami Razi Allahu Anhu se riwayat hai k unhone Rasool Allah Sallallahu Alaihi Wa Sallam se pucha: "Kya mein safar mein rooza rakkhu?" Aap Sallallahu Alaihi Wa Sallam ne irshaad farmaya: "Agar chaho to rakkho chaho to na rakakho". (Nasaayi, Sahih Sunan Nasaayi Hadees no. 2180)

## **PEER (MONDAY) AUR JUMA RAAT (THURSDAY) KA ROOZA RAKHNA RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM KO PASAND THA**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Peer (monday) aur juma raat (Thursday) ko loogo k aamaal Allah k huzoor paish kiye jaate hai, mein chahta hu k jab mere aamaal Allah k yaha paish kiye jaye to mein (us waqt) roozey se hun". (Tirmizi, Sahih Sunan Tirmizi Hadees no. 596)

## **YAUM E ARFA (9 ZILL HIJAH) KA EK ROOZA EK GUZISHTA AUR EK AYINDAH YAANI 2 SAAL K (SAGEERA) GUNAHO KA KAFFARA HAI JABKE YAUM E AASHURA (10 MUHARRAM) KA ROOZA GUZISHTA EK SAAL K (SAGEERA GUNAHO) KA KAFFARA HAI**

Hazrat Abu Qatadah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Mein Allah Ta'ala se ummeed rakhta hu k yaum e arfa k rooz

k badle mein Allah Ta'ala ek guzishta aur ek ayindah saal k gunaah maaf farmaayenge aur yaum e aashura k roozey k badle mein guzishta ek saal k gunaah maaf farmayenge". (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 620)

### **SIRF 10 MUHARRAM KA ROOZA RAKHNA MAKROOH HAI**

Hazrat Abdullah bin Abbaas Razi Allahu Anhu farmaate hai Rasool Allah Sallallahu Alaihi Wa Sallam ne aashura (10 Muharram) ka rooza rakkha aur loogo ko bhi rakhne ka hukm diya, loogo ne arz kiya "ya Rasool Allah Sallallahu Alaihi Wa Sallam! 10 muharram to yahood o nasaara k nazdeek badi azmat ka din hai", Aap Sallallahu Alaihi Wa Sallam ne farmaya: "Accha ayinda saal hum in Shaa Allah! (10 Muharram k saath) 9 Muharram ka rooza bhi rakkhenge", lekin ayinda saal aane se pehle hi Rasool Allah Sallallahu Alaihi Wa Sallam is duniya se rukhsat ho gaye. (Sahih Muslim Kitabus Siyaam)

**Wazahat:** Yaum e aashura (10 muharram) ki fazilat ki wajah ye hai k jab Rasool E Akram Sallallahu Alaihi Wa Sallam madeena tashreef laye to yahoodi 10 muharram ka rooza rakhte they, in se wajah puchi gayi to unhone kaha: "is rooz Allah Ta'ala ne Musa Alaihis Salaam ko firoun par galba ata farmaya tha, lihaza hum shukraane k taur par is din ka rooza rakhte hai", Rasool Allah Sallallahu Alaihi Wa Sallam ko ye baat maloom hui to Aap Sallallahu Alaihi Wa Sallam ne farmaya "yahoodiyo ki nisbat hum Musa Alaihis Salaam k zayada qareeb hai aur musalmano ko is din ka rooza rakhne ka hukm diya gaya, magar jab ramazan k roozey farz kiye gaye tab Aap Sallallahu Alaihi Wa Sallam ne farmaya: "Ab jo chaahe 10 muharram ka rooza rakkhey jo chaahe na rakkhey". (Sahih Muslim)

### **RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM SHABAAN K MAHEENE MEIN BAAQI SAB MAHEENO SE ZAYADA ROOZEY RAKHTE THEY**

Hazrat Ayesha Razi Allahu Anha kehti hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko ramazan k alawa kisi maheene k poorey roozey rakhte hue nahi dekha

na hi shabaan k alawa kisi doosre maheene mein kasrat se roozey rakhte dekha hai. (Sahih Bukhari wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 711)

**Wazahat:** 15 Shabaan ko khaas taur par rooza rakhne ki tamaam ahadees gair motabar hai, zayada se zayada jo cheez sahih hadees se saabit hai wo ye hai k is maheene mein Rasool E Akram Sallallahu Alaihi Wa Sallam kasrat se roozey rakhte they.

### **NAFLI ROOZA RAKHNE MEIN EK DIN CHOOD KAR DOOSRA DIN ROOZA RAKHNE KA TAREEQA SAB SE AFZAL HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Har maah 3 din k roozey rakkho" mene arz kiya "Mujh mein is se zayada taaqat hai" Rasool Allah Sallallahu Alaihi Wa Sallam barabar mujhse roozey kam karaate rahe hatta k Aap Sallallahu Alaihi Wa Sallam ne farmaya: "Ek din rooza rakkho ek din tark karo, ye afzal tareen roozey hai, mere bhai Dawood Alaihis Salaam ka yahi tareeqa tha". (Sahih Bukhari Wa Sahih Muslim, Muntaqil Akhbaar juzz e saani Hadees no. 2248)

### **MUHARRAM K MAHEENEY MEIN ROOZEY RAKHNE KI FAZILAT**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Ramazan k baad sab se afzal roozey muharram k roozey hai, jo Allah ka maheena hai aur farz namaz k baad sab se afzal tahajjud ki namaz hai". (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 610)

### **PEER (MONDAY) K ROOZEY KI FAZILAT**

Hazrat Abu Qatadah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam se peer (monday) k roozey k baarey mein sawaal kiya gaya to Aap Sallallahu Alaihi Wa Sallam ne farmaya: "Is din mein paida kiya gaya aur isi din

mujh par quran naazil hona shuru hua". (Sahih Muslim, Mukhtasir Sahih Muslim Hadees no. 624)

### **ZILL HIJJAH K PEHLE 9 ROOZEY RAKHNA MUSTAHAB HAI**

### **HAR MAAH KOI SE 3 ROOZEY RAKHNA MUSTAHAB HAI**

### **HAR MAAH K PEHLE PEER (MONDAY) AUR PEHLI DONO JUMA RAAT K ROOZEY RAKHNA BHI AAP SALLALLAHU ALAIHI WA SALLAM KA MAMOOOL MUBARAK THA**

Nabi E Akram Sallallahu Alaihi Wa Sallam ki kisi zooja e mohtarma se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam zill hijjah k (pehle) 9 rooze aur yaum e aashura ka rooza rakkha karte they neez har maah mein 3 rooze rakkha karte they ek rooza har maah k pehle peer (monday) ko aur har maah ki pehli 2 juma raat ko (ek ek rooza). (Nasayi, Sahih Sunan Nasayi Hadees no. 2274)

### **NAFLI ROOZEY KI NIYAT DIN MEIN ZAWAAL SE PEHLE KISI BHI WAQT KI JA SAKTI HAI BA SAHRT K KUCH KHAYA YA PIYA NA HO**

Ummul Moomineen Hazrat Ayesha Razi Allahu Anha se riwayat hai k ek din Nabi E Akram Sallallahu Alaihi Wa Sallam mere ghar tashreef laye aur pucha "kya tumhare paas kuch (khaane ko) hai?" humne kaha "nahi" Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Accha to phir mera rooza hai", kisi aur din phir Nabi E Akram Sallallahu Alaihi Wa Sallam hamare ghar tashreef laye "mene arz kiya " Ya Rasool Allah Sallallahu Alaihi Wa Sallam! Hais (halwa) tohfa aya hai, Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "to lao mein subah se rooze se tha". (Sahih Muslim, Mukhtasir Sahih Muslim Hadees no. 630)

### **NAFLI ROOZEY KI QAZA WAJIB NAHI**

Hazrat Ummey Haani Razi Allahu Anha kehti hai yaum e fatah yaani fatah makkah k rooz Hazrat Fatima Razi Allahu Anha Rasool E Akram Sallallahu Alaihi Wa Sallam ki baayi taraf aa kar baithi aur mein (yani Ummey Haani Razi Allahu Anha) Aap Sallallahu Alaihi Wa Sallam k Daaye taraf, itne mein ek loondi bartan le kar aayi, jis mein peene ki koi cheez thi, loondi ne wo bartan Rasool Allah Sallallahu Alaihi Wa Sallam ko diya, Aap Sallallahu Alaihi Wa Sallam ne us bartan se piya, phir wo bartan mujhe diya, mene bhi us se piya aur kaha: "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! mera rooza tha mene (Aap Sallallahu Alaihi Wa Sallam ka jhoota peene k liye) rooza tood diya" "Aap Sallallahu Alaihi Wa Sallam ne pucha: kya tumne qaza rooza rakkha tha?", mene arz kiya "nahi" Aap Sallallahu Alaihi Wa Sallam ne irshaad farmaya: "Agar nafli rooza tha, to koi harj ki baat nahi". (Abu Dawood, Sahih Sunan Abu Dawood Hadees no. 2145)

### **NAFLI IBADAT MEIN AETADAAL AUR MEYANA RAVI AFZAL HAI**

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Nafil namaz apni tabiyat ki khushi aur shouk k mutabiq padho, jab tabiyat thak jaye to baith jao". (Sahih Bukhari wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 448)

### **SIYAAM AR'BAEEN (MUSALSAL 40 ROOZO KA CHILLA) SUNNAT E RASOOL SALLALLAHU ALAIHI WA SALLAM SE SAABIT NAHI**

### **MAMNOOH AUR MAKROOH ROOZEY**

### **EID UL FITR AUR EID UL AZHA K ROOZEY RAKHNA MANA HAI**

Hazrat Abu Ubaid Razi Allahu Anhu kehte hai mene Umar bin Khattab Razi Allahu Anhu k saath namaz e eid ada ki, Hazrat Umar Razi Allahu ne kaha: "in 2 dino k roozey rakhne se Nabi E Akram Sallallahu Alaihi Wa Sallam ne mana farmaya hai

pehla din jab tum apne roozey khatam karo, doosra din jab tum qurbaani ka goosht khaate ho". (Sahih Bukhari Kitabus Saum)

### **SIRF JUMA KE DIN KA ROOZA RAKHNA MAKROOH HAI**

**AGAR KOI SHAKS APNE MAMOOOL K MUTABIQ JUMA KA ROOZA RAKKHEY TO JAYEZ HAI MASALAN AGAR KOI SHAKS HAR DOOSRE YA TEESRE DIN ROOZEY RAKHNE KA AADI HAI AUR KISI DIN JUMA KA ROOZ A JAYE TO WO JAYEZ HAI**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Juma ki raat (juma aur juma-raat ki darmiyani raat) ko qayam ul lail k liye muqarrar na karo aur na juma ka din roozey k liye makhsoos karo, han agar koi shaks roozey rakhne ka aadi ho aur us mein juma aa jaye to phir jayez hai". (Sahih Muslim, Mukhtasar Sahih Muslim Hadees no. 626)

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai k mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hue suna hai "koi aadmi sirf juma ka rooza na rakkhey agar rakhna chahta hai to ek din pehle ya pichla saath mila kar rakkhey (yani juma-raat aur juma ka ya juma aur hafta ka)". (Sahih Bukhari Kitabus Saum)

**SAUM E VISAAL (YAANI SHAAM K WAQT ROOZA IFTAAR NA KARNA AUR KUCH KHAYE PIYE BAGAIR AGLA ROOZA SHURU KAR DENA) MAKROOH HAI**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne saum e visaal se mana farmaya to ek aadmi ne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! Aap to saum e visaal rakhte hai?" Aap Sallallahu Alaihi Wa Sallam ne farmaya: "Tum mein mujh jesa kaun hai mein raat ko soota hu, to mujhe mera rabb khilaata bhi hai pilaata bhi hai". (Sahih Bukhari wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 671)

**RAMAZAN SHURU HONE SE PEHLE ISTAQBAAL K TAUR PAR ROOZEY RAKHNA MANA HAI**



## **AGAR KOI SHAKS APNE GUZISHTA MAMOOOL K MUTABIQ ROOZEY RAKHTA CHALA AA RAHA HAI AUR WO DIN ITTEFAAQAN RAMAZAN SE 1 YA 2 ROOZ PEHLE AA GAYA TO KOI HARJ NAHI**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Ramazan se 1 ya 2 din pehle koi aadmi rooza na rakkhey, albatta wo shaks jo apne mamool k mutabiq roozey rakhta aa raha hai wo rakh sakta hai". (Sahih Bukhari wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 657)

## **MUSALSAL ROOZEY RAKHNA MANA HAI**

Hazrat Abdullah bin Umar bin Aas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne mujhse farmaya: "Ae Abdullah! mujhe khabar mili hai k tum (hamesha) din ko rooza rakhte ho aur raat ko qayaam karte ho? Mene arz kiya "Han ya Rasool Allah Sallallahu Alaihi Wa Sallam! mein aesa hi karta hu" Aap Sallallahu Alaihi Wa Sallam ne farmaya "Aesa mat karo, rooza rakkho bhi tark bhi karo, raat ko qayaam bhi karo aur aaraam bhi karo, tumhare jism ka tum par haq hai, tumhari aankh ka tum par haq hai tumhari beewi ka tum par haq hai, tumhare mehmaan ka tum par haq hai jisne musalsal roozey rakkhey uska koi rooza nahi". (Sahih Bukhari wa Sahih Muslim, Mishkaatul Masabeeh Hadees no. 2057)

## **AYYAAM E TASHREEQ (YAANI 11/12/13 ZILL HIJAH) K ROOZEY RAKHNA MANA HAI ALBATTI JO HAAJI QURBAANI NA DE SAKE, WO MINA MEIN AYYAAM E TASHREEQ K ROOZEY RAKH SAKTA HAI**

Hazrat Ayesha aur Ibne Umar Razi Allahu Anhum se riwayat hai k ayyaam e tashreeq mein kisi aadmi ko rooza rakhne ki ijazat nahi di gayi siwa e us haaji k jo qurbaani dene ki taaqat na rakhta ho. (Sahih Bukhari Kitabus Saum)

## **HAAJI KO ARFAAT MEIN 9 ZILL HIJAH (YAUM E ARFA) KA ROOZA RAKHNA MANA HAI**

Hazrat Maimoona Razi Allahu Anha se riwayat hai k loogo ne arfa k din Nabi E Akram Sallallahu Alaihi Wa Sallam k rooza mein shak kiya, to unhone (yani Hazrat Maimoona Razi Allahu Anha) ne Aap Sallallahu Alaihi Wa Sallam k paas doodh bheja, Aap Sallallahu Alaihi Wa Sallam ne us piyaale se doodh piya, us waqt Aap (Maidaan e Arfaat k) moqaf mein khade they aur loog Aap Sallallahu Alaihi Wa Sallam ko dekh rahe they. (Sahih Bukhari wa Sahih Muslim, Al loo loo wal Marjaan Hadees no. 687)

## **NISF SHABAAN K BAAD ROOZEY NAHI RAKHNE CHAHIYE**

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jab nisf shabaan baaqi reh jaye (yaani ramazan se 15 din pehle) to nafli roozey na rakkho". (Tirmizi, Sahih Sunan Tirmizi Hadees no. 590)

## **AURAT KA APNE SHOHAR KI IJAZAT K BAGAIR NAFLI ROOZA RAKHNA MANA HAI**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Koi aurat apne shohar ki mojoongi mein uski ijazat k bagair siwaye ramazan k roozo k nafli roozey na rakkhey". (Tirmizi Kitab Abwaabus Saum)

## **SIRF AASHURA (10 MUHARRAM) KA ROOZA RAKNA MAKROOH HAI 9 AUR 10 MUHARRAM YA 10 AUR 11 MUHARRAM DONO K ROOZEY RAKHNE CHAHIYE**

Hazrat Abdullah bin Abbaas Razi Allahu Anhu farmaate hai Rasool Allah Sallallahu Alaihi Wa Sallam ne aashura (10 Muharram) ka rooza rakkha aur loogo ko bhi rakhne ka hukm diya, loogo ne arz kiya "ya Rasool Allah Sallallahu Alaihi Wa Sallam! 10 muharram to yahood o nasaara k nazdeek badi azmat ka din hai", Aap Sallallahu Alaihi Wa Sallam ne farmaya: "Accha ayinda saal hum in Shaa Allah! (10

Muharram k saath) 9 Muharram ka rooza bhi rakkhenge", lekin ayinda saal aane se pehle hi Rasool Allah Sallallahu Alaihi Wa Sallam is duniya se rukhsat ho gaye. (Sahih Muslim Kitabus Siyaam)

**Wazahat:** Yaum e aashura (10 muharram) ki fazilat ki wajah ye hai k jab Rasool E Akram Sallallahu Alaihi Wa Sallam madeena tashreef laye to yahoodi 10 muharram ka rooza rakhte they, in se wajah puchi gayi to unhone kaha: "is rooz Allah Ta'ala ne Musa Alaihis Salaam ko firoun par galba ata farmaya tha, lihaza hum shukraane k taur par is din ka rooza rakhte hai", Rasool Allah Sallallahu Alaihi Wa Sallam ko ye baat maloom hui to Aap Sallallahu Alaihi Wa Sallam ne farmaya "yahoodiyo ki nisbat hum Musa Alaihis Salaam k zayada qareeb hai aur musalmano ko is din ka rooza rakhne ka hukm diya gaya, magar jab ramazan k roozey farz kiye gaye tab Aap Sallallahu Alaihi Wa Sallam ne farmaya: "Ab jo chaahe 10 muharram ka rooza rakkhey jo chaahe na rakkhey". (Sahih Muslim)

### **SIRF HAFTA (SATURDAY) K DIN ROOZA RAKHNA MAKROOH HAI**

Hazrat Abdullah bin Busar Razi Allahu Anhu apni behan Samma Razi Allahu Anha se riwayat karte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Hafta (Saturday) ka rooza siwaye farz roozey k na rakkho agar khane ko aur koi cheez na mile to angoor ki lakdi ya kisi darakht ki chaal hi chaba lo". (Sahih Ibne Khuzaimah Hadees no. 2164)

**Wazahat:** Hafta (Saturday) jo k Ahle kitaab ki eid ka din tha, lihaza Aap Sallallahu Alaihi Wa Sallam ne unki mukhalifat k liye hafta (Saturday) k saath juma ya itwaar ka din mila kar rooza rakhne ka hukm diya hai.

### **AETAKAAF K MASA'IL**

**AETAKAAF SUNNAT E MOKKADAH KIFAYA HAI AUR USKI MUDDAT 10 YAUM HAI HAR MUSALMAN KO RAMAZANUL MUBARAK MEIN KAM AZ KAM EK MARTABA QURAN PAAK KI TIWAYAT KARNI CHAHIYE**

Hazrat Abu Hurairah Razi Allahu Anhu farmate hai k Nabi E Akram Sallallahu Alaihi Wa Sallam k saamne har saal (ramazan mein) ek baar quran padha jata tha, jis saal Aap Sallallahu Alaihi Wa Sallam ne wafaat payi Aap Sallallahu Alaihi Wa Sallam k saamne 2 martaba quran majeed khatam kiya gaya, isi tarah har saal Aap 10 din ka aetakaaf farmate lekin jis saal Aap Sallallahu Alaihi Wa Sallam ne wafaat payi us saal 20 yaum ka aetakaaf farmaya. (Mishkaatul Masabeeh Hadees no. 2099)

### **AETAKAAF K LIYE FAJR KI NAMAZ K BAAD AETAKAAF KI JAGAH BAITHNA MASNOON HAI**

Hazrat Ayesha Razi Allahu Anha farmati hai k Rasool Allah Sallallahu Alaihi Wa Sallam jab aetakaaf baithne ka iradah farmate to fajr ki namaz padh kar mutakaf mein dakhil hote. (Sahih Sunan Abu Dawood Hadees no. 2152)

### **AETAKAAF KARNE WALE KI BEEWI MULAQAAT K LIYE AA SAKTI HAI AUR AETAKAAF KARNE WALA BEEWI KO GHAR TAK CHOODNE K LIYE MASJID SE BAHAR JA SAKTA HAI**

Hazarat Safeeyah Razi Allahu Anha farmati hai Rasool Allah Sallallahu Alaihi Wa Sallam aetakaaf mein they mein raat ko Nabi E Akram Sallallahu Alaihi Wa Sallam se milne aayi aur baatey karti rahi, wapas jaane k liye uthi to Nabi E Akram Sallallahu Alaihi Wa Sallam mujhe choodne k liye uth kar khade hue. (Muttafiqun Alaih, Muntaqil Akhbaar juz awwal Hadees no. 2280)

### **MARDO KO AETAKAAF MASJID MEIN HI KARNA CHAHIYE**

### **RAMAZAN MEIN AETAKAAF K LIYE ROOZA RAKHNA ZAROORI HAI**

**HAALAT E AETAKAAF MEIN BIMAAR KI IYADAT K LIYE JANA, JANAZEY MEIN SHAREEK HONA, BEEWI SE MUJAMAAT KARNA, BASHRI TAQAZON K BAGAIR AETAKAAF KI JAGAH SE BAHAR JANA MANA HAI**

Hazrat Ayesha Razi Allahu Anha farmati hai "Aetakaaf karne wale k liye sunnat ye hai k wo bimar ki iyadat ko na jaye, janazey mein shareek na ho, beewi ko na chooye aur na us se mujamaat kare, aetakaaf ki jagah se aese zaruri kaam (yani qaza e haajat, farz gusal wagairah) k bagair na nikle, jis k bagair chara hi na ho aetakaaf roozey k saath hi hota hai aur jama masjid mein hota hai". (Sahih Sunan Abu Dawood Hadees no. 2160)

### **AURATON KO BHI AETAKAAF KARNA CHAHIYE**

Hazrat Ayesha Razi Allah Anha se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ramazanul mubarak ka aakhiri ashrah (21 se 30 ramazan ul mubarak) tak aetakaaf farmaya karte they yaha tak k Aap Sallallahu Alaihi Wa Sallam ne wafaat payi Aap Sallallahu Alaihi Wa Sallam k baad Aap Sallallahu Alaihi Wa Sallam ki azwaaj mutahharaat ne aetakaaf kiya. (Mukhtasar Sahih Muslim Hadees no. 633)

### **AGAR KISI KO AETAKAAF K LIYE 10 DIN MAYASSAR NA AA SAKEY TO JITNE DIN MAYASSAR HO UTNEY DINO KA HI AETAKAAF KAR LENA CHAHIYE HATTA K EK RAAT KA AETAKAAF BHI DURUST HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Hazrat Umar Razi Allahu Anhu ne Nabi E Akram Sallallahu Alaihi Wa Sallam se pucha "Mene zamana e jahaliyat mein masjid e haraam mein ek raat ka aetakaaf karne ki nazar maani thi (puri karu ya na karu?) Aap Sallallahu Alaihi Wa Sallam ne farmaya "Apni nazar poori kar". (Sahih Bukhari Kitabus Saum)

### **LAILATUL QADR KI FAZILAT AUR USKE MASA'IL**

#### **LAILATUL QADR MEIN IBADAT GUZISHTA GUNAHO KI MAGFIRAT KA ZARIYA HAI**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya: "Jisne lailatul qadr mein emaan k saath sawab ki

niyat se qayam kiya uske guzishta gunaah maaf kar diye jate hai". (Sahih Bukhari Kitabus Saum)

### **LAILATUL QADR KI SA'AADAT SE MEHROOM REHNE WALA BAHUT HI BAD-NASEEB HAI**

Hazrat Anas bin Malik Razi Allahu Anhu se riwayat hai k ramazan aya, to Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Ye jo maheena tum par aya hai is mein ek raat aesi hai jo (qadr wa manzilat k aetabaar se) hazaar maheeno se behtar hai jo shaks is (ki sa'aadat hasil karne) se mehroom raha wo har bhalayi se mehroom raha, neez farmaya: "Lailatul qadr ki sa'aadat se sirf bad-naseeb hi mehroom kiya jata hai". (Sahih Sunan Abu Dawood Hadees no. 1333)

### **LAILATUL QADR, RAMAZAN K AAKHIRI ASHREY KI TAAQ RAATON MEIN TALAASH KARNI CHAHIYE**

Hazrat Ayesha Razi Allahu Anha se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Ramazan k aakhiri ashrey (10 din) ki taaq raaton mein lailatul qadr ki talaash karo". (Sahih Bukhari Kitabus Saum)

### **RAMAZAN K AAKHIRI ASHREY MEIN BAHUT ZIYADAH IBADAT KARNI CHAHIYE**

### **RAMAZAN K AAKHIRI ASHREY MEIN APNE AHL O AYAAL KO IBADAT K LIYE KHASOOSI TARGHEEB DILANA MASNOON HAI**

Hazrat Ayesha Razi Allahu Anha farmati hai "Ramazan k aakhiri ashrey mein Nabi E Akram Sallallahu Alaihi Wa Sallam baaqi raaton ki nisbat ibadat mein ziyada koshish farmate they". (Sahih Sunan Ibne Maja Hadees no. 1429)

Hazrat Ayesha Razi Allahu Anha farmati hai "Jab ramazan k aakhiri 10 din shuru hote to Rasool Allah Sallallahu Alaihi Wa Sallam (ibadat k liye) kam basta ho jate,

raaton ko jaagte aur apne ahl o ayaal ko bhi jagatey". (Muttafiqun Alaih, Al loo loo wal Marjaan Hadees no. 730)

## **AAKHIRI ASHREY KI TAMAAM RAATON MEIN JAAGNE KI FAZILAT NA PAANE WALO K LIYE LAILATUL QADR KA BHAR POOR SAWAB HASIL KARNE K LIYE 2 AHAM AHADEES**

Hazrat Abuzar Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jis ne (ramazan mein) imam k wapas hone tak imam k saath qayam kiya (yaani namaz e taraweeh ba'jamaat ada ki) uske liye saari raat qayaam ka sawab likha jayega". (Sahih Sunan Tirmizi Hadees no. 1646)

Hazrat Usman bin Affan Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hue suna "Jisne isha ki namaz ba'jamaat ada ki usne goya nisf raat qayam kiya aur jine (namaz isha ba'jamaat ada karne k baad) subah ki namaz ba'jamaat ada ki usne gooya saari raat qayam kiya". (Mukhtasar Sahih Muslim Hadees no. 324)

## **RAMAZANUL MUBARAK MEIN RASOOL ALLAH SALLALLAHU ALAHIH WA SALLAM KASRAT SE TILAWAT E QURAN AUR INFAAQ FI SABILILLAH FARMAYA KARTE THEY**

Hazrat Abdullah bin Abbas Razi Allahu Anhu farmate hai Rasool Allah Sallallahu Alaihi Wa Sallam loogo k saath bhalayi karne mein bahut sakhi thye, lekin ramazan mein jab Hazrat Jibraeel Alaihis Salaam Aap Sallallahu Alaihi Wa Sallam se milte to Aap Sallallahu Alaihi Wa Sallam aur bhi zayada sakhi ho jate, ramazan mein Hazrat Jibraeel Alaihis Salaam har raat Aap Sallallahu Alaihi Wa Sallam se mila karte aur Nabi E Akram Sallallahu Alaihi Wa Sallam ramazan guzarne tak unhey quraan majeed sunate, jab Jibraeel Alaihis Salaam Aap Sallallahu Alaihi Wa Sallam se milte to Aap Sallallahu Alaihi Wa Sallam ki sakhawat taiz hawaon se bhi ziyada badh jati. (Sahih Bukhari Kitabus Saum)

## **LAILATUL QADR MEIN YE DUA PADHNI CHAHIYE**

Hazrat Ayesha Razi Allahu Anha se riwayat hai mene pucha "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! agar mein shab e qard paalu to kaun si dua padhu?, Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya kaho: **"ALLAHUMMA INNAKA AFOOWUN TUHIBBUL AFWA FAAFU ANNI"** Tarjuma: "Ya Allah! to maaf karne wala hai, maaf karna pasand karta hai lihaza mujhe maaf farma". (Sunan Tirmizi, Mishkatul Masabeeh Hadees no. 2091)

## **SADQA E FITR K MASA'IL**

### **SADQA E FITR FARZ HAI**

**SADQA E FITR KA MAQSAD ROOZEY KI HALAT MEIN SARZAD HONE WALE GUNAHON SE KHUD KO PAAK KARNA HAI**

**SADQA E FITR NAMAZ E EID SE QABL ADA KARNA CHAHIYE WARNA AAM SADQA SHUMAR HOGA**

### **SADQA E FITR K MUSTAHIQ WAHI LOOG HAI JO ZAKAAT K MUSTAHIQ HAI**

Hazrat Ibne Abbas Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne sadqa e fitr, roozey daar ko behudagi aur fahash baato se paak karne k liye neez mohtaajo k khaane ka intazaam karne k liye farz kiya gaya hai jisne namaz e eid se pehle ada kiya uska sadqa e fitr ada ho gaya aur jisne namaz eid k baad ada kiya uska sadqa aam sadqa shumaar hoga. (Sahih Sunan ibne Maja Hadees no. 1480)

**SADQA E FITR KI MIQDAAR EK SAA'A HAI, JO POONEY TEEN SAIR YA DHAYI KILOGRAM K BARABAR HAI**

**SADQA E FITR HAR MUSALMAN GHULAM HO YA AAZAAD, MARD HO YA AURAT, CHOOTA HO YA BADA, ROOZADAAR HO YA GAIR ROOZADAAR, SAAHIB E NISAAB HO YA NA HO, SAB PAR FARZ HAI**



Hazrat Ibne Umar Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne ramazan ka sadqa e fitr ek saa'a khajoor ya ek saa'a joo, ghulaam, aazaad, mard, aurat, chootey, bade har musalman par farz kiya hai. (Sahih Bukhari Kitabuz Zakaat baab sadqatul fitr)

### **SADQA E FITR GALLA KI SOORAT MEIN DENA AFZAL HAI**

**GAIHU, CHAWAL, JOO, KHAJOOR, MUNAQQA MEIN SE JO CHEEZ ZAIR E ISTEMAAL HO, WAHI DENI CHAHIYE**

Hazrat Abu Saeed Razi Allahu Anhu farmate hai k hum sadqa e fitr ek saa'a galla ya ek saa'a joo ya ek saa'a khajoor ya ek saa'a munaqqa diya karte they. (Muttafiqun Alaih, Al loo loo wal Marjaan Hadees no. 572)

**SADQA E FITR ADA KARNE KA WAQT AAKHIR ROOZA IFTAAR KARNE K BAAD SHURU HOTA HAI, LEKIN EID SE EK YA DO DIN PEHLE ADA KIYA JA SAKTA HAI**

**SADQA E FITR GHAR K SARPARAST KO GHAR K TAMAAM IFRAAD BEEWI, BACCHO AUR MULAZIMO KI TARAF SE ADA KARNA CHAHIYE**

Hazrat Nafey Rahimahullah se riwayat hai k Ibne Umar Razi Allahu Anhu ghar k choote bade tamaam ifraad ki taraf se sadqa e fitr dete they hatta k mere baiton ki taraf se bhi dete they aur Ibne Umar Razi Allahu Anhu un loogo ko dete they jo qubool karte aur eid ul fitr se ek ya do din pehle dete they. (Sahih Bukhari Kitabuz Zakaat)

### **NAMAZ E EIDAIN K MASA'IL**

**EID K DIN GHUSAL KARNA, KHUSHBU LAGANA AUR MISWAAK KARNA MUSTAHAB HAI**

Hazrat Abdullah bin Abbas Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Beshak Allah Ta'ala ne us rooz (juma) ko musalmano k liye eid ka din banaya hai lihaza jo shaks juma k liye aye usey chahiye k ghusal kare agar shushbu mayassar ho to wo lagaye aur miswaak bhi kare". (Ibne Maja Abwab Iqamatus Salaat Jild 1 Hadees no. 901)

### **EID K DIN ACCHE KAPDEY PEHANNA MUSTAHAB HAI**

Hazrat Ibne Abbas Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam eid k rooz surkh dhariyo wali chadar pehna karte they. (Tabraani, Silsilah Ahadees E Sahiya Hadees no. 1279)

### **EID UL FITR KI NAMAZ K LIYE JANE SE PEHLE KOI MEETHI CHEEZ KHANA SUNNAT HAI**

Hazrat Anas bin Maalik Razi Allahu Anhu farmate hai k Rasool Allah Sallallahu Alaihi Wa Sallam eid ul fitr k din khajoorey khaye bagair eid-gaah ki taraf nahi jaate they aur Nabi E Akram Sallallahu Alaihi Wa Sallam khajoorey taaq khathe they. (Sahih Bukhari Abwabul Eidain Jild 1 Hadees no. 447)

### **EID UL AZHA K ROOZ APNI QURBAANI KA GHOOSHT PAKA KAR KHANA AUR US SE PEHLE KOI CHEEZ NA KHANA MUSTAHAB HAI**

Hazrat Abdullah bin Buraidah apne baap Razi Allahu Anhu se riwayat karte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam eid ul fitr k rooz khaye bagair ghar se nahi nikalte they aur eid ul azha k rooz namaz (eid) se pehle koi cheez tanawul na farmate they. (Sahih Sunan Tirmizi Hadees no. 447)

### **NAMAZ E EID BASTI SE BAHAR KHULEY MAIDAAN MEIN PADHNA SUNNAT HAI**

## **NAMAZ E EID K LIYE KHAWATEEN KO BHI EID-GAAH MEIN JANA CHAHIYE**

Hazrat Ummey Ateeya Razi Allahu Anha se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne hukm diya k "Dono eidon k din hum haiz wali aur parda nasheen (yaani tamaam) aurato ko eid-gaah mein laye takey wo musalmano k saath namaz aur dua mein shirkat kare albatta haiz wali auratey namaz na padhey". (Muttafiqun Alaih, Al loo loo wal Marjaan Hadees no. 511)

## **NAMAZ E EID K LIYE PAIDAL JANA AUR WAPAS AANA SUNNAT HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu farmate hai Nabi E Akram Sallallahu Alaihi Wa Sallam eid-gaah paidal jaate aur paidal hi wapas tashreef late. (Sahih Sunan ibne Maja Hadees no. 1071)

## **EID-GAAH JATE HUE BA'KASRAT TAKBEEREY KEHNA SUNNAT HAI**

### **EID UL FITR MEIN IMAM K KHUTBEY K LIYE MIMBAR PAR BAITHNE TAK TAKBEEREY KEHTE REHNA CHAHIYE**

Hazrat Abdullah bin Umar Razi Allahu Anhu eid k din subah subah nikalte hi eid-gaah tashreef le jate aur eid-gaah tak takbeerey kehte jate, phir eid-gaah mein bhi takbeerey kehte rehte yaha tak k jab imam (khutbey k liye mimbar par) baith jata to takbeerey padhna chood dete. (Shafee Kitabus Salaat Hadees no. 442)

### **EID UL AZHA K MOUKEY PAR TASHREEQ K TAMAAM DINO MEIN KASRAT SE TAKBEEREY KEHNI CHAHIYE**

Abdullah bin Umar Razi Allahu Anhu tashreek k tamaam dino mein namazo k baad apne bistar par, apne khaimay mein, apni majlis mein aur chalte phirte takbeerey kaha karte they. (Sahih Bukhari Kitabul Eidain)

## **MASONOON TAKBEER K ALFAAZ DARJ ZAIL HAI**

Hazrat Abdullah bin Masood Razi Allahu Anhu ayyam e tashreeq (11,12,13 zill hijjah) mein ye takbeer padha karte they "**ALLAHU AKBAR ALLAHU AKBAR LA ILAHA ILLALLAHU WALLAHU AKBAR ALLAHU AKBAR WA LILLAHIL HAMD**". (Musannaf ibne Abi Shaiba, Arwa Al Ghalil Jild 3 Hadees no. 125)

## **EIDAIN KI NAMAZ TAKHEER SE PADHNA PASANDEEDAH HAI**

### **EID UL FITR KI NAMAZ KA WAQT ISHRAAQ KI NAMAZ KA WAQT HAI**

Hazrat Abdullah bin Basr Razi Allahu Anhu se riwayat hai k wo khud eid ul fitr ya eid ul azha ki namaz k liye loogo k sath eid-gaah rawana hue to imam k dair karne par napasandedgi ka izhaar kiya aur famaya: "Hum loog to us waqt namaz padh kar fariq bhi ho jaya karte they aur wo ishraq ka waqt tha". (Sahih Sunan Ibne Maja Hadees no. 1005)

## **EID UL AZHA KI NAMAZ JALD AUR EID UL FITR KI NAMAZ NISBATAN DAIR SE PADHNA MASNOON HAI**

Hazrat Abu Huwairis Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne najraan k governer Umar wa bin Hazam Razi Allahu Anhu ko tehreeri taur par ye hidayat farmayi "Eid ul azha ki namaz jaldi padho aur eid ul fitr ki namaz takheer se padho aur loogo ko khutba mein naiki ki naseehat karo". (Shafee Kitabus Salat, Kitabul Eidain Hadees no. 442)

## **KHULE MAIDAN MEIN NAMAZ PADHNE K LIYE SUTRAH KA EHTAMAAM KARNA CHAHIYE**

Hazrat Abdullah bin Umar Razi Allahu Anhu kehte hai Nabi E Akram Sallallahu Alaihi Wa Sallam jab eid ki namaz ya koi doosri namaz (khulley maidan mein) ada farmate to Aap Sallallahu Alaihi Wa Sallam k saamne bhala ghaad diya jata aur

Aap Sallallahu Alaihi Wa Sallam uske piche namaz ada farmate aur Sahaba E Kiram Razi Allahu Anhum Aap Sallallahu Alaihi Wa Sallam k piche hote. (Sunan Ibne Maja Iqamatus Salaat Jild 1 Hadees no. 1078)

### **EID UL FITR AUR EID UL AZHA KI NAMAZ DO DO RAKAAT HAI**

Hazrat Umar bin Khattab Razi Allahu Anhu kehte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam k farmaan k mutabiq eid ul azha ki namaz do rakaat hai, eid ul fitr ki namaz do rakaat hai, musafir ki namaz do rakaat hai, juma ki namaz do rakaat hai aur ye mukammal namaz hai kam nahi. (Sunan Nasayi Kitabus Salat ul Eidain Baab adad salat ul eidain)

### **NAMAZ E EID K LIYE AZAAN HAI NA IQAMAT**

Hazrat Jabir bin Samurah Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam k saath ek do martaba nahi kayi martaba eidain ki namaz azaan aur iqamat k bagair padhi hai. (Mukhtasar Sahih Muslim Hadees no. 428)

### **EIDAIN KI NAMAZ MEIN PEHLE NAMAZ AUR PHIR KHUTBA MASNOON HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu farmate hai Rasool Allah Sallallahu Alaihi Wa Sallam, Hazrat Abu Bakr Siddeque Razi Allahu Anhu aur Hazrat Umar Razi Allahu Anhu namaz eidain khutba se pehle ada farmate they. (Muttafiqun Alaih, Al loo loo Wal Marjaan Hadees no. 509)

### **EIDAIN KI NAMAZ MEIN 12 TAKBEEREY MASNOON HAI, PEHLI RAKAAT MEIN QIRAAT SE PEHLE 7 AUR DOOSRI RAKAAT MEIN QIRAAT SE PEHLE 5 TAKBEEREY KEHNI CHAHIYE**

Hazrat Abdullah bin Umar Razi Allahu Anhu k azaad karda gulaam Hazrat Nafey Razi Allahu Anhu kehte hai "Mene Hazrat Abu Hurairah Razi Allahu Anhu k saath eid ul fitr aur eid ul azha dono ki namaz padhi, Hazrat Abu Hurairah Razi Allahu Anhu ne pehli rakaat mein qiraat se pehle 7 takbeerey aur doosri rakaat mein qiraat se pehle 5 takbeerey kahi". (Muatta Imam Malik Kitabus Salaat)

### **NAMAZ E EID KI ZAYID TAKBEERON MEIN HAATH UTHANE CHAHIYE**

Hazrat Wayel bin Hujar Razi Allahu Anhu se riwayat hai k Rasool Allahu Sallallahu Alaihi Wa Sallam har takbeer k saath haath uthate they. (Musnad Ahmad, Arwa Al Ghulil Hadees no. 641)

### **NAMAZ E EIDAIN KI DO RAKAATON MEIN SE PEHLI RAKAAT MEIN SURAH UL AALA AUR DOOSRI RAKAAT MEIN SURATUL GHASHIYAH PADHNA MUSTAHAB HAI**

Hazrat Naumaan bin Basheer Razi Allahu Anhu kehte hai Rasool Allahu Sallallahu Alaihi Wa Sallam namaz e eidain aur namaz e juma mein "**SABBIHISMA RABBIKAL AALA**" (Pehli rakaat mein) aur "**HAL ATAACA HADEESUL GHASHIYAH**" (Doosri rakaat mein) padhte. (Sahih Muslim Kitabul Juma)

### **NAMAZ E EIDAIN SE PEHLE YA BAAD KOI (NAFIL YA SUNNAT) NAMAZ NAHI**

Hazrat Abdullah bin Abbas Razi Allahu Anhu farmate hai "Nabi E Akram Sallallahu Alaihi Wa Sallam eid ul azha ya eid ul fitr k rooz (ghar se nikle) do rakaat namaz eid ul fitr ada farmayi aur us se pehle ya baad koi namaz nahi padhi." (Mukhtasar Sahih Muslim Hadees no. 430)

### **NAMAZ E EID K BAAD TAQABBALLAHU MINNA WA MINKA K ALFAAZ SE EK DOOSRE K AAMAAL E SALEHA KI QABOOLİYAT KI DUA MAANGNA DURUST HAI**

Hazrat Jubair bin Nazeer Razi Allahu Anhu kehte hai k Sahaba E Kiraam Razi Allahu Anhum eid k rooz jab aapas mein milte to ek doosre ko **"TAQABBALLAHU MINNA WA MINKA"** kehte. (Fathul Baari Kitabul Eidain)

### **EID-GAAH JAANE AUR AANE KA RAASTA BADALNA SUNNAT HAI**

Hazrat Jaabir bin Abdullah Razi Allahu Anhu farmate hai "Nabi E Akram Sallallahu Alaihi Wa Sallam eid k rooz eid-gaah mein aane jaane ka raasta tabdeel farmate they". (Sahih Bukhari Kitabul Eidain)

### **AGAR JUMA K ROOZ EID AA JAYE TO DONO PADHNI BEHTAR HAI LEKIN EID PADHNE K BAAD AGAR JUMA KI BAJAYE SIRF NAMAZ E ZUHAR ADA KI JAYE TO BHI DURUST HAI**

Hazrat Abu Hurairah Razi Allahu Anhu ne Rasool Allah Sallallahu Alaihi Wa Sallam se riwayat kiya hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Tumhare aaj k din mein do eidey (ek eid, doosra juma) ikatthi ho gayi hai jo chahey uske liye juma k badle eid hi kaafi hai lekin hum dono (yaani juma aur eid) ada karenge". (Sahih Sunan Ibne Maja Hadees no. 1083)

### **ABR KI WAJAH SE SHAWWAAL KA CHAND DIKHAYI NA DE AUR ROOZA RAKH LENE K BAAD MALOOM HO JAYE K CHAND NAZAR AA CHUKA HAI TO ROOZA KHOOL DENA CHAHIYE**

### **AGAR CHAND KI ITTELA ZAWAAL SE QABL MILE TO NAMAZ E EID USI ROOZ ADA KAR LENI CHAHIYE AGAR ZAWAAL K BAAD ITTELA MILE TO NAMAZ E EID DOOSRE ROOZ ADA KI JAYEGI**

Hazrat Abu Umair bin Anas Razi Allahu Anhu apne chachon se jo ashaab e Nabi Sallallahu Alaihi Wa Sallam mein se they, riwayat karte hai k baaz sawaar Nabi E Akarm Sallallahu Alaihi Wa Sallam ki khidmat mein hazir hue aur gawahi di k unhone guzishta rooz (Shawwaal ka) chand dekha hai "Rasool Allah Sallallahu

Alaihi Wa Sallam ne Sahaba E Kiraam Razi Allahu Anhum ko hukm diya k wo rooza tood de aur farmaya "Kal subah (namaz e eid k liye) eid-gaah aayen". (Sahih Sunan Abu Dawood Hades no. 1026)

## **AGAR KISI KO EID KI NAMAZ MIL SAKE YA BEEMARI KI WAJAH SE EID-GAAH NA JA SAKE TO USEY DO RAKAAT TANHA ADA KAR LENI CHAHIYE**

### **GAON MEIN BHI NAMAZ E EID PADHNI CHAHIYE**

Hazrat Anas bin Maalik Razi Allahu Anhu ne apne ghulaam Ibne Abi Atbah ko zaviyah gaon mein namaz padhane ka hukm diya to Ibne Abi Atbah ne Hazrat Anas Razi Allahu Anhu k ghar walo aur baiton ko jama kiya aur sab ne shahar walo ki takbeer ki tarah takbeer aur namaz ki tarah namaz padhi aur Akrama Razi Allahu Anhu ne kaha "Gaon k loog eid k rooz jama ho aur do rakaat namaz padhey jis tarah imam padhata hai" aur Ata Rahimahullah ne kaha "Jab kisi ki namaz faut ho jaye to wo do rakaat namaz ada karle". (Sahih Bukhari Kitabul Eidain)

### **EID K ROOZ ROOZA RAKHNA MANA HAI**

Hazrat Abu Ubaid Razi Allahu Anhu kehte hai mene Umar bin Khattab Razi Allahu Anhu k saath namaz e eid ada ki, Hazrat Umar Razi Allahu Anhu ne kaha "in do, dono k roozey rakhne se Nabi e Akram Sallallahu Alaihi Wa Sallam ne mana farmaya pehla din jab tum apne roozey khatam karo (yani eid ul fitr), doosra din jab tum qurbaani ka ghoosht khate ho (Yaani eid ul azha)". (Sahih Bukhari Kitabus Saum Baab Saum Yaumul fitr)

## **QURBANI K MASA'IL**

### **EID UL AZHA KI NAMAZ PADHNE AUR KHUTBA SUN'NE K BAAD ISTATA'AT RAKHNE WALE PAR QURBANI SUNNAT E MOKKADA HAI**



Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jo aadmi qurbani karne ki istata'at rakhta ho phir bhi qurbani na kare wo hamari masjid mein na aye". (At Targeebut Tahzeeb Hadees no. 1079)

### **JISE QURBANI DENA HO WO ZILL HIJJAH KA CHAND DEKHNE K BAAD QURBANI KARNE TAK NAKHOON AUR BAAL WAGAIRAH NA KAATE**

Hazrat Ummey Salma Razi Allahu Anha kehti hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Jab ko aadmi zill hijjah ki dasvi (eid ul azha) ko qurbani dene ka iradah rakhta ho to wo apne jism k kisi bhi hissey k baad na kaate aur na hi nakhoon kaate". (Sahih Sunan Ibne Maja Hadees no. 2548)

### **GAAYE (COW) KI QURBANI MEIN 7 AUR OUNTH (CAMEL) KI QURBANI MEIN 10 IFRAAD SHAREEK HO SAKTE HAI**

Hazrat Ibne Abbas Razi Allahu Anhu farmate hai k hum Rasool Allah Sallallahu Alaihi Wa Sallam k saath ek safar mein they k eid ul azha ka din aa gaya to hum mein se gaaye ki qurbani mein 7,7 aur ounth ki qurbani mein 10,10 ifraad shareek hue. (Sahih Sunan Tirmizi Hadees no. 1501)

### **EK HI NAFLI QURBANI MEIN AESAAL E SAWAB K LIYE EK YA DO YA US SE ZAAYID IFRAAD KO APNE SAATH SHAREEK KARNA JAYEZ HAI**

### **KHASSI JANWAR KI QURBANI JAYEZ HAI**

### **MAYYAT KI TARAF SE QURBANI KI JAYE TO MAYYAT KO SAWAB PAHUNCH JATA HAI**

Hazrat Ayesha Razi Allahu Anha aur Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam jab qurbani ka iradah farmate to 2 maindhey mootay taazey, seengh wale, chitkabrey aur khassi, un mein se ek apni ummat k har us aadmi ki taraf se karte jo Allah ki toheed aur

Rasool ki risalat ki gawahi deta ho aur doosra Muhammad Sallallahu Alaihi Wa Sallam aur Aal e Muhammad Sallallahu Alaihi Wa Sallam ki taraf se zibah farmate. (Sahih Sunan Ibne Maja Hadees no. 2531)

**DO DAANT WALA JANWAR ZIBAH KARNA LAZIM HAI, AGAR DO DAANT WALA JANWAR MILEY HI NA TO PHIR DO DAANTO SE KAM UMAR WALI BHAIID YA DUMBA ZIBAH KARNE KI RUKHSAT HAI**

Hazrat Jabir Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "Do daant wale janwar k alawa kisi aur janwar ki qurbani na karo albatta agar mushkil paish aye to phir do daant se kam umar ki bhaid (Dumba) zibah karlo". (Sahih Mulim Kitabul Azha)

Hazrat Uqba bin Aamir Razi Allahu Anhu kehte hai humne Rasool Allah Sallallahu Alaihi Wa Sallam k saath do daanto se kam umar wale dumba ki qurbani di. (Sahih Sunan Nasayi Hadees no. 4080)

**Wazahat:** Do daant se kam umar wala dumba ya bhaid wo hai jiski umar ek saal se kam ho (wallahu Aalam bis sawaab), Qurbani k liye do daant wala janwar hona zaruri hai

**EID UL AZHA K MAUQEY PAR CHAAR DIN TAK QURBANI KARNA JAYEZ HAI, EID KA DIN AUR AYYAM E TASHREEQ (11, 12 AUR 13 ZILL HIJJAH) K TEEN DIN**

Hazrat Jubair bin Mut'am Razi Allah Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya (eid k baad) tamaam ayyam e tashreeq (janwar) zibah karne k din hai. (Musnad Ahmad, Nailul Autaar 5:215)

**EID UL AZHA KI NAMAZ SE QABL AGAR KISI NE JANWAR ZIBAH KAR DIYA TO WO QURBANI SHUMAR NAHI HOGI**

Hazrat Anas Razi Allahu Anhu kehte hai Nabi E Akram Sallallahu Alaihi Wa Sallam ne eid ul azha k rooz farmaya: "Jisne namaz se qabl janwar zibah kar diya, usey dobara qurbani deni chahiye". (Muttafiqun Alaih, Al loo loo wal Marjaab Hadees no. 1282)

### **APNE HAATH SE QURBANI KARNA MUSTAHAB HAI, LEKIN KISI DOOSRE SE KARANA BHI JAYEZ HAI**

Hazrat Jaabir Razi Allahu Anhu se hajjatul wida ki hadees mein riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam qurban-gaah tashreef laye aur taresath (63) ounth apne wast e mubarak se zibah kiye, baaki sentees (37) ounth Hazrat Ali Razi Allahu Anhu ko diye jinhe Hazrat Ali Razi Allahu Anhu ne zibah kiya, Aap Sallallahu Alaihi Wa Sallam ne Hazrat Ali Razi Allahu Anhu ko bhi apni qurbani mein shareek kiya phir Aap Sallallahu Alaihi Wa Sallam ne har ounth ka tukda lene ka hukm diya jise handiya mein daal kar pakaya gaya, Rasool Allah Sallallahu Alaihi Wa Sallam aur Hazrat Ali Razi Allahu Anhu dono ne us mein se ghoosht khaya aur shorba piya. (Sahih Muslim Kitabul Hajj baab Hajjatun Nabi Sallallahu Alaihi Wa Sallam)

### **GHAR K SARPARAST KI TARAF SE DI GAYI QURBANI SAARE GHAR WALO KI TARAF SE KAAFI HAI**

Hazrat Ata bin Yasaar Rahimahullah kehte hai mene Hazrat Abu Ayyub Ansari Razi Allahu Anhu se darwaft kiya k Nabi E Akram Sallallahu Alaihi Wa Sallam k zamane mein tum loog qurbani kis tarah karte they, to unhone kaha k ahad e risalat mein har aadmi apni taraf se aur apne ghar walo ki taraf se ek hi qurbani diya karta tha. (Sahih Sunan Ibne Maja Hadees no. 2546)

### **QURBANI KA JANWAR ZIBAH KARNE SE PEHLE "BISMILLAHI WALLAHU AKBAR" KEHNA MASNOON HAI**

Hazrat Anas Razi Allahu Anhu farmate hai Rasool Allah Sallallahu Alaihi Wa Sallam ne do safaid rang k aur seengho wale maindhey zibah kiye mene dekha k Aap Sallallahu Alaihi Wa Sallam apna pao uski gardan par rakkhey hue they aur **"BISMILLAH, WALLAHU AKBAR"** padh kar apne haath se zibah farma rahe they. (Mishkaat ul Masabeeh Hadees no. 1453)

### **KISI DOOSRE AADMI KI TARAF SE QURBANI K WAQT US AADMI KA NAAM LENA SUNNAT HAI**

Hazrat Ayesha Razi Allahu Anha se riwayat hai (k qurbani k waqt) Rasool Allah Sallallahu Alaihi Wa Sallam ne maindhey ko pakda, usey litaya phir usey zibah kiya aur farmaya: "Allah k naam se, ya Allah! Muhammad Sallallahu Alaihi Wa Sallam, Aal e Muhammad Sallallahu Alaihi Wa Sallam aur ummat e Muhammad Sallallahu Alaihi Wa Sallam ki taraf se qubool farma". (Sahih Muslim Kitabul Azha)

### **QURBANI K JANWAR KO JALDI JALDI AUR ACCHE TAREEQEY SE ZIBAH KARNA CHAHIYE**

Hazrat Abdullah bin Umar Razi Allahu Anhu kehte hai Nabi E Akram Sallallahu Alaihi Wa Sallam ne hukm diya k "(Jab qurbani karo to) churiya khoob taiz karo, janwar se chipa kar rakkho aur jab zibah karne lago to jaldi zibah karo". (At Targeeb ut Tahzeeb Hadees no. 1083)

### **OUNTH KI BAAYI TAANG BAANDH KAR KHADE KHADE ZIBAH KARNA CHAHIYE**

Hazrat Jaabir Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam aur Aap Sallallahu Alaihi Wa Sallam k Sahaba E Kiraam Razi Allahu Anhum ounth ko is halat mein zibah karte k uska baya pao bandha hota aur wo baaqi teen pao par khada hota. (Abu Dawood Kitabul Manakib 1: 1767)

**QURBANI K LIYE ZIBAH SHUDA JANWAR K PAIT SE NIKALNE WALA MURDA BACCHA ZIBAH KIYE BAGAIR KHANA JAYEZ HAI**

**JO SHAKS MURDA BACCHA KHANA PASAND NA KARE WO NA KHAYE TO KOI HARJ NAHI**

Hazrat Abu Saeed Razi Allahu Anhu se riwayat hai k humne Rasool Allah Sallallahu Alaihi Wa Sallam se arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! hum (baad aukaat) apni ounthni ya bakri zibah karte hai to uske pait mein (murda) baccha paate hai, usey phaink de ya kha le?, Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Agar chaho to khalo kyunki uski maa ko zibah karna usko zibah karna hai". (Abu Dawood Kitabul Zahaya)

**Wazahat:** Agar jaanwar zibah karne k baad pait se zinda baccha nikle to usey zibah karna zaruri hai

**QURBANI KA GHOOSHT HASB E ZARURAT KHANA, SADQA KARNA AUR ZAKHEERA JAYEZ HAI**

Hazrat Ayesha Razi Allahu Anha kehti hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya: "mene tumhe (madeena) mein (baaz) mohtaaj loogo k aane ki wajah se (qurbani ka ghoosht zakheerah karne se) rooka tha lihaza ab khao, zakheerah karo aur sadqa karo". (Sahih Muslim Kitabul Azha)

**Wazahat:** Qurbani ka ghoosht zarurat k mutabiq agar koi sara istemaal karna chahey to kar sakta hai lekin us se kuch sadqa karna mustahab hai, ghoosht k do ya teen masaavi hissey kar k ek khud khana ek rishtedaar ko taqseem karna aur teesra sadqa karna zaruri nahi. wallahu alam bis sawaab

**QURBANI K JANWAR SE KOI CHEEZ QASAAB KO BATAUR UJRAT DENA MANA HAI**

Hazrat Ali Razi Allahu Anhu kehte hai Nabi E Akram Sallallahu Alaihi Wa Sallam ne mujhe qurbani k ounth par (nigraani k liye) khada hone aur zibah karne k badle mein (qasaab ko) us se kuch na dene ka hukm diya. (Sahih Bukhari Kitabul Hajj)

## **KANA, BEEMAR, LANGDA AUR BOODHA JANWAR QURBANI K LIYE ZIBAH KARNA MANA HAI**

Hazrat Bara bin Aajib Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya chaar qism k janwaron ki qurbani jayez nahi, kana janwar jis ka kanaparn bilkul wazey ho, beemar janwar jis ki beemari wazey ho aur langda janwar jiska langda-pan wazey ho aur boodha (ya dubla patla) janwar jiski haddiyon mein gooda na ho. (Abu Dawood Kitabul Zahaya)

## **ROOZO K BAARE MEIN ZAEEF AUR MOUZU AHADEES**

Ramazanul Mubarak mein baaz ahadees wa riwayaat ka aksar zikr hota hai, halankey wo zaeef wa kamzoor aur na-kabil e hujjat wa istadlaal hai, jin mein se **(76)** riwayaat darj e zail hai:

- 1.** Roozadaar ka soona ibadat, khamooshi tasbeeh, dua e maqbool aur ajr e amal kayi gunaa hai. (Zaeef Jamey Sageer 3: 270, Silsila Ahadees E Zaeefaah 3784)
- 2.** Rooza rakkho sehat mand raho. (Zaeef Jamey 3: 273, Zaeefaah 253, Zaeefaah Targeeb 573)
- 3.** Jisne bimaari ya uzr k bagair ramazan ka ek bhi rooza chooda wo agar saari umar bhi roozey rakhta rahey uski kami poori nahi kar sakta. (Zaeef Jaymey 5: 174, Zaeef Targeeb wa Tarheeb 205)
- 4.** Jise makka mein hote hue ramazan aa gaya aur us maah ka jitna hissa mumkin hua wo makka mein muqem raha, Allah uske liye ek laakh ramazan ka sawaab aur har din k badley ek ghulaam azaad karne ka sawaab aur har raat k badley mein ek gulaam azaad karne ka sawaab likh deta hai. (Zaeef Jamey 5: 156)

- 5.** Agar ibadat guzaaro ko pata chal jaye k ramazanul mubarak mein kya (faza'il wa barkaat) hai to wo tamanna kare k kaash saara saal hi ramazan ho. (Zaeef balke Mouzu ul hadees Al Mauzuaah safa no. 88)
- 6.** Sirf "Ramazan" na kaho kyunki "Ramazan" to Allah k naamo mein se ek naam hai, tum "Maah E Ramazan" kaha karo. (Ahadees E Mauzuaah Shokaani safa no. 87)
- 7.** Har cheez ki zakaat hai aur jism ki zakaat rooza hai. (Ahadees e Mauzuaah Shokaani, Ahadees E Wahaiyaah 2: 49, Zaeef Jamey 3: 290)
- 8.** Jab ramazan ki pehli raat hoti hai to Allah Ta'ala jannat k darbaan farishte "Rizwan" ko hukm deta hai k jannat k darwaaze khool do aur jahannam k darbaan farishte "Maalik" ko hukm deta hai k jahannam k darwaaze band kar de. (Al Mauzuaah Safa no. 87)
- 9.** Allah Ta'ala ramazan ki pehli tareekh ko (istashna) tamaam musalmano ki bakhshish farma deta hai. (Al Mauzuaat Li bin Jauzi 2: 190, Al alal mutanahiyaah li bin jauzi 2: 4)
- 10.** Roozadaar k jism ka ruwa ruwa Allah ki tasbeeh bayan karta hai, Qayamat k din roozadaar mardo aur aurato k liye arsh e ilahi k nichey dastar-khuwaan lagaya jayega. (Al Ahadees E Mauzuaah safa no. 90)
- 11.** Jo shaks ramazan ka ek rooza chood de, wo kaffara mein ek aunth (camel) ki qurbaani kare aur agar us se ye mumkin na ho to phir 30 roozey daaro ko khajooro (30 saa'a yaani 75 kilo gram khajoor) ka khana khilaye. (Manghadat, Zaeef Jamey 5: 173, Silsila Ahadees E Zaeefaah 263)
- 12.** Ramazanul mubarak mein Allah Ta'ala roozana 10 lakh (ek riwayat k mutabik 6 lakh) aese loogo ko jahannam se azaad karta hai, jin k liye jahannam wajib ho chuki thi. (Baatil wala Asal Mauzuaat 2: 191)
- 13.** Jisne maal e halaal se khajoor khareed kar uss se rooza iftaar kiya uski namaz ka sawaab 400 guna kar diya jata hai. (Al Ahadees E Mauzuaah safa no. 93)

**14.** Agar Allah Ta'ala ahle aasmaan aur ahle zameen ko boolne ki ijazat de, to wo sab ramazan ka rooza rakhne walo ko jannat ki basharat de. (Al Mauzuaat Li bin Jauzi 2: 192, Ahadees E Mauzuaah safah no. 90)

**15.** Allah Ta'ala ibadat guzaar nojawano par farishto mein fakr karta hai aur kehta hai: mere bande ki taraf dekho jisne meri khatir halaal taskeen e shahoot choodhi hui hai (aur apni jawani meri khatir sarf kar di hai) wo mere nazdeek mere baaz farishto jesa hai. (Zaeef Jamey 2: 190, Al Zaafaah ibne adi)

**16.** Paanch (5) cheezey rooza aur wuzu tood deti hai: jhoot, gheebat, chugli, jhooti qasam aur shahwat k saath kisi ko dekhna. (Zaeef Jamey 2: 124, Silsila Ahadees E Zaeefaah 1708)

**17.** Roozadaar ibadat mein shumaar hota hai, jab tak k wo kisi musalman ki gheebat na kare aur usey azeeyat na pahunchaye. (Al alal Daare Qutni 3: 230)

**18.** Rooza dhaal hai, jab tak k jhoot ya gheebat se wo usey tood na le. (Zaeef Jamey 1: 35, 3: 219, Silsila Ahadees E Zaeefaah: 2642)

**19.** Agar koi juma ka din (gunah se) salamat raha to wo poora hafta salamat rahega, aur jab poora ramazan salamat raha to sara saal hi salamat rahega. (Al Mauzuaat 2: 194, Al Ahadees E Mauzuaah safah no. 93)

**20.** Jannat saal bhar maah e ramazan k liye sajti rehti hai. (Al alal Mutanahiyaah 2: 46)

**21.** Ramazanul mubarak ki pehli raat Allah roozey daar bando par nazar daalta hai jab Allah kisi bandey par nazar daal de to phir usey azaab nahi karta. (Ahadees E Mauzuaah safah no. 88)

**22.** Teen aadmiyon se khane peene ki neemato k baare mein sawaal nahi hoga: Rooza iftaar karne wala , sehri khane wala aur maizabaan, aur teen aadmiyo se unki bad akhlaaqi par sawaal nahi hoga: Bimaar, roozadaar aur haakim aadil. (Al Ahadees E Mauzuaah safah no. 90)

**23.** Jisne rizk e halaal se kisi ka rooza iftaar karaya, uske liye farishte rahamat ki duaye karte hai. (Ahadees E Mauzuaah safah no. 92)



**24.** Allah Ta'ala ne kiraaman katibeen ko hukm de rakkha hai k mere roozadaar bando k asar k baad k gunah na likhey jaye. (Ahadees E Mauzuaah safa no. 92)

**25.** Jisne maal e halaal ki khajoor se rooza iftaar kiya, uski namazo mein 400 namazo ka izafa kar diya jata hai. (Ahadees E Mauzuaah safa no. 93)

**26.** Jisne ramazan ka 1 rooza bila uzr tark kiya, uske badle mein 30 roozey rakkhey, aur jo 2 roozey chood de, wo 60 roozey rakkhey, aur jisne 3 roozey tark kiye wo 90 roozey rakkhey. (Ahadees E Mauzuaah safa no. 94)

**27.** Ayyaam e baiz (chaand ki 13,14,15 tareekh) k roozey rakkho, pehle din k roozey ka sawaab 3 hazaar saal k roozo k barabar hai, doosre din k roozey ka 10 hazaar saal k aur teesre din k roozey ka sawaab 20 hazaar saal k roozo k barabar hai, ek riwayat mein 10 hazaar, 1 laakh aur 30 laakh k barabar hai. (Ahadees E Mauzuaah safa no. 95)

**28.** Rajab Allah ka maheena hai, Shabaan mera maheena hai, ramazan meri ummat ka maheena hai aur jinse rajab k roozey rakkhey uske liye 2 guna ajr hai aur ek guna ka wazan ek pahaad k barabar hai. (Zaeef Jamey 3: 80. Al Mauzuaah safa no. 100)

**29.** Mera sab se piyaara banda wo hai jo sab se jaldi rooza iftaar karta hai. (Zaeef Jamey 4: 108, Mishkaat: 1989)

**30.** Teen aadmiyo ki dua Allah radd nahi karta, roozadaar, jab tak k iftaar na kar le, mazloom jab tak k wo ghalba na paley aur musafir jab tak k wo waapas na laut aye. (Zaeef Jamey 3: 49)

**31.** Jisne teen kaam kiye wo rooza rakhne ki taaqat paa leta hai, kuch peene se pehle khaale, sehri khaye, qailulah kare. (Zaeef Jamey 3: 55)

**32.** Teen cheeze rooza nahi toodti: Qasad, Qey, Ehtalaam. (Zaeef Jamey 3: 61)

**33.** Teen aadmi agar maal e halaal se khaye peeye to unka is silsiley mein koi hisaab kitaab nahi liya jayega: Rooza iftaar karne wala, sehri khane wala, Allah ki raah mein pehra dene wala. (Zaeef Jamey 3: 65, Silsila Ahadees E Zaeefaah 631)

**34.** Jisne ramazan ka ek rooza chood diya aur uski qaza karne se pehle faut ho gaya, us par har din k badle ek miskeen k liye ek mudda galla dena zaruri hai. (Zaeef Jamey 5: 173)

**35.** Ramazan k roozey rakkho aur uske baad wale maheeney k aur har budh (wednesday) wa juma-raat (thursday) k, tab tum hamesha k roozadaar shumaar hogne. (Zaeef Jamey 3: 269, Mishkaat 2061, Zaeef Targeeb)

**36.** Hazrat Dawood Alaihis Salaam wala rooza rakkho, ek din rooza ek din chutti ye Allah k nazdeek sab se zayada pasandeeda roozey hai, aur wo waada karke waada khilaafi nahi kiya karte they, aur jab kisi se milte hai to raah e firaad ikhtiyaar nahi kiya karte they. (Zaeef Jamey 3: 270)

**37.** Maah e sabr "Ramazan" k roozey rakkho aur har maah k teen roozey rakkho aur hurmat wale maheeno (muharram, rajab, zill qaada, zill hijjah) ka ek din rooza aur ek din chutti karo. (Zaeef Jamey 3: 270, Zaeef Targeeb)

**38.** Jisne ramazan ko paya aur us par saabaqa ramazan k kuch roozo ki qaza baaqi hai, uska koi amal qubool nahi kiya jayega jab tak k wo saabaqa roozey qaza na kar le (yani jo uske roozey chootey they wo unko poora na karle). (Zaeef Jamey 5: 157, Silsila Ahdees E Zaeefaah 840)

**39.** Shawwaal k roozey rakkho. (Zaeef Jamey 3: 269, Zaeef Targeeb)

**40.** Safar mein ramazan ka rooza rakhne wala aesa hi hai jesa k usne rooza nahi rakkha hua. (Zaeef Jamey 3: 262, Silsila Ahadees E Zaeefaah 498, Zaeef Targeeb)

**41.** Hazrat Nooh Alaihis salaam ne ayyaam e eid ul fitr wa eid ul azha k siwa hamesha rooza rakkha hai. (Zaeef Jamey 3: 264, Silsila Ahadees E Zaeefaah 459)

**42.** Hazrat Nooh Alaihis salaam ne eid ul firt aur eid ul azha ko chood kar hamesha rooza rakkha, hazrat Dawood alaihs Salaam ne aadhi umar rooza rakkha, Hazrat Ibrahim Alaihis Salaam har maah k teen roozey rakhtey they. (Zaeef Jamey 3: 264, Silsila Ahadees E Zaeefaah 459)

**43.** Rooza aanton ko tang, mootapa ko kam aur bandey ko jahannam se door karta hai, aur Allah Ta'ala ka ek dastarkhuwaan hai jiski neemato ko na kisi aankh

ne dekha hai, na kisi kaan ne suna hai aur na kisi bashar k dil par unka guzar hua hai, aur us par sirf roozadaar hi baithengey. (Zaeef Jamey 3: 285)

**44.** Rooza jahannam se hifazat karne wali dhaal hai. (Zaeef Jamaey 3: 289, Zaeef Targeeb)

**45.** Roozey mein koi riyakaari nahi hai, isi liye Allah Ta'ala ne farmaya: "Rooza mere liye hai aur iski jaza bhi mein hi dunga" kyunki banda meri khatir khana peena choodta hai. (Zaeefaa Jamey 3: 290)

**46.** Rooza aadha sabar hai. (Zaeef Jamey 3: 290)

**47.** (Shabaan k aakhiri din, khutba irshaad farmate hue) ek maheena jisme ek nafli naiki farz k barabar aur ek farz 70 farz k barabar hai, uska pehla tihaayi hissa rahmat, doosra istagfaar aur teesra jahannam se nijaat ka hai. (Munkir)

**48.** Ramzan ko is liye Ramazan kaha jata hai k is mein gunah jala diye jaate hai. (Ahadees E Mauzuaah safa no. 91)

**49.** Ek din ka nafli rooza rakne wale ko agar zameen bhar k barabar bhi soona de diya jaye tab bhi uska haq poora nahi hota. (Ahadees E Mauzuaah safa no. 92)

**50.** Jisne kisi ghair mahram aurat ko itna gaur se dekha k us par uske jism k kapdo k andar se uske aaza ka hajam wazey ho gaya (yani uske dil mein ehsaal paida ho gaya), uska rooza toot gaya. (Ahadees E Mauzuaah safa no. 94)

**51.** Jisne zill hijjah k pehle 10 dino k roozey rakkhey, usey har din k badle ek maah k roozo ka sawaab milega aur yaum e tarwiyah (8 zill hijjah) k badle ek saal k roozo ka aur yam e arfa (9 zill hijjah) k badle 2 saal k roozo ka sawaab milega. (Ahadees E Mauzuaah safa no. 96)

**52.** Jisne Muharram aur zill hijjah k aakhiri din ka rooza rakkha, usne saal ka awwal wa aakhir rooza se kiya, Allah usey uske 50 saalo ka kaffarah bana deta hai. (Ahadees E Mauzuaah safa no. 96)

**53.** Jisne muharram se pehle 9 din roozey rakkhey Allah uske liye ek murabba meel ka ghar hawa mein bana deta hai. (Ahadees E Mauzuaah safa no. 96)

**54.** Jisne Yaum E Aashura (10 muharram) ka rooza rakkha Allah usey 10 hazaar farishton ka sawaab ata karta hai. (Ahadees E Mauzuaah safa no. 96)

**55.** Allah ne Bani Israeel par saal mein sirf ek din aashura (10 muharaam) ka rooza farz kiya tha, tum bhi ye rooza rakkho, aur is din apne ghar waalo par khane peene mein wus'at karo, isi din Allah ne hazrat Aadam Alaihis Salaam ki tauba qubool ki thi. (Ahadees E Mauzuaah safa no. 96)

**56.** Jisne rajab k 3 roozey rakkhey, usey ek maah k roozo ka sawaab milega, jisne 7 roozey rakkhey, us par Allah jahannam k saaton darwaazey band kar dega, aur jo 8 roozey rakkhey uske liye Allah jannat k aathon darwaazey khool deta hai, aur jo 15 roozey rakkhey Allah uska hisaab aasaan kar deta hai. (Ahadees E Mauzuaah safa no. 100)

**57.** Rajab bada azmat wala maheena hai, jisne iska ek rooza rakkha usey har saal k roozo ka sawaab milta rahega. (Ahadees E Mauzuaah safa no. 101)

**58.** Jisne rajab ka ek din ka rooza rakkha, usey ek maah (ek riwayat mein ek saal) k roozo ka sawaab milega. (Ahadees E Mauzuaah safa no. 101)

**59.** Jisne rajab ki ek raat ka qayaam aur din ka rooza rakkha Allah usey jannat k phaloo mein se phal khilayega. (Ahadees E Mauzuaah safa no. 101)

**60.** Jab ramazan aata to Nabi E Akram Sallallahu Alaihi Wa Sallam tamaam qaidiyon ko chood dete, aur har saayil ko kuch na kuch zaroor dete. (Alal Mutnahiyah fi ahadeesul wa'hiyaah 2: 39)

**61.** Jisne shuru se lekar aakhir ramazan tak ba-jamaat namaz padhi, usey lailatul qadr se hissa milga. (Ahadeesul Wa'hiyaah 2: 40)

**62.** Jab Ramazan ki pehli raat hoti hai to aasmaan par ek munadi ye aawaaz lagata hai: "koi tauba karne wala hai k uski tauba qubool ki jaye? koi dua karne wala hai k uski dua qubool ki jaye? koi mazloom hai k uski madad ki jaye? koi magfirat talab karne wala hai k uski magfirat ki jaye? koi sawal karne karne wala hai k uska mutalaba poora kiya jaye?, har raat poora maheena khud Allah Ta'ala ye aawaaz lagata hai: Ae mere bando aur bandiyo! khushkhabri pao, sabr karo aur us par

qayam raho, qareeb hai k mein tum se sakhti khatam karke tum par apna raham karu". (Ahadeesul Wahaiyaah 3: 41)

**63.** Jab Eid k din loog eid gaah mein jama hote hai to Allah farishton se puchta hai: Ae mere farishton! jab koi mazdoor ujrta karke faariq ho jaye to uski jaza kya hai? farishte kehte hai: Ae Allah hamare rabb! uski jaza ye hai k unhey unki poori poori mazdoori di jaye, Allah kehta hai ye mere bade aur mere bando ki aulaad hai, mene inhe roozo ka hukm farmaya inhoney meri ita'at ki aur fareeza poora kiya, phir ek munadi aawaaz lagata hai: Ae ummat e Muhammadiya Sallallahu Alaihi Wa Sallam! rashd o hidayat k saath waapas laut jao mene tumhe baksh diya hai. (Al alal 2: 43)

**64.** Jannat saare saal maah e ramazan k liye sajti rehti hai aur hoorey kehti hai: Ae Allah! apney bando mein se hamare shohar bana, jin se hum apni aur humse wo apni aankhey thandi kare. (Al wahaiyaah 2: 46)

**65.** Ramazan mein gunah karne se bacho ramazan mein naikiya bhi kayi guna ki jaati hai aur isi tarah gunah bhi kayi guna kar diye jaate hai. (Al Wahaiyaah 2: 48)

**66.** Jisne khamooshi k saath ramazan ka rooza rakkha aur apne kaan, aankhey aur tamaam aza e jism ko haraam aur jhoot se bachaya wo qayamat k din Allah k itna qareeb hoga k unka ghutna Hazrat Ibraheem Alaihis Salaam k ghutney se chooyega. (Al Wahaiyaah 2: 50)

**67.** Nabi E Akram Sallallahu Alaihi Wa Sallam ne Hazrat Jaafar bin abu Taalib Razi Allahu Anhu ko kisi ko seenghi lagate dekh kar farmaya: un doono ka rooza toot gaya, phir Aap Sallallahu Alaihi Wa Sallam ne uski ijazat farmayi. (Al Wahaiyaah 2: 51)

**68.** Seenghi lagane aur lagwane wale doono ka rooza toot gaya. (Al Wahaiyaah 2: 52)

**69.** Jinse (roozey ki halat mein apni beewi ka) boosa kiya, jabke wo bhi roozey se hai to dono ka rooza toot gaya. (Al Wahaiyaah 2: 53)

**70.** Hazrat Ummey Salma Razi Allahu Anha ne nafli rooza toot diya, Aap Sallallahu Alaihi Wa Sallam ne unhey uski qaza karne ka hukm farmaya. (Al Wahaiyaah 2: 54)

**71.** Roozey daar k liye tohfa tail aur angeethi hai. (Al Wahaiyaah 2: 55)

**72.** Jisne rooza rakkha uske liye aasmaan k darwaazey khool diye jaate hai, uske aaza Allah ki tasbeeh bayan karte hai tamaam ahle aasmaan uske liye magfirat ki duaye karte hai aur hoorey kehti hai: Ae Allah! ise jald hamare paas le aa, hum ise dekhne k mushtaaq hai. (Al Wahaiyaah 2: 56)

**73.** Jisne Eid ul Fitr k din rooza rakkha usne gooya umar bhar rooza rakkha. (Al Wahaiyaah 2: 57)

**74.** Nabi E Akram Sallallahu Alaihi Wa Sallam ne kabhi juma ka rooza nahi chooda. (Al Wahaiyaah 2: 59)

**75.** Jisne kisi hurmat waale maheene ki juma-raat, juma aur hafta k rooz roozey rakkhey Allah uske liye 9 saal ki ibadat likh deta hai. (Al Wahaiyaah 2: 164)

**76.** Jannat mein rajab naam ki ek nahar hai, jis ne maah e rajab ka ek din ka rooza rakkha, Allah usey us nahar ka paani pilayega. (Al Wahaiyaah 2: 65)

Humne yaha baaz riwayaton k sirf maroof hissey zikr kiye hai, jabke wo ahadees labmi hai, albatta jo hawala-jaat darj kar diye hai, taakey bahas wa tehqeeq aur murajaat karne walo k liye aasaani rahe, Zaeef riwayat ko daleel bana kar bayan karna to ahle ilm k nazdeek jayez nahi, albatta unke zaeef wa kamzoori ko wazey karne k liye unka bayan jayez hai aur is saani zikr maqsad k tahat hum ne darj baala riwayat zikr kar di hai, taakey unhe ma'ariz istadlaal mein laaney se guraiz kiya jaye.

Agar book mein kisi bhi tarah ki koi mistake ho to wo mujhe contact kar sakta hai.

Dua Mein Yaad Rakhna Aapka Deeni Bhai.

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